

**Muskegon County Treasurer's Office**  
173 E APPLE AVE SUITE 104 MUSKEGON, MI. 49442

**Settlement with the Treasurer on LAND BANK Captured Taxes of 2014**  
**Blue Lake - Unit 4**

| <u>Parcels</u>              | <u>Captured Value</u> |        |
|-----------------------------|-----------------------|--------|
| 04-002-100-0008-00          | 10,600                | Year 2 |
| 04-550-029-0016-00          | 500                   | Year 2 |
| <b>Total Captured Value</b> | <b>11,100</b>         |        |

|                                      | <u>Taxable Value</u> | <u>Millage Rate</u> | <u>Roll Total</u> | <u>Capture @ 50%</u> | <u>Delinquent</u> | <u>Amount Paid</u> |
|--------------------------------------|----------------------|---------------------|-------------------|----------------------|-------------------|--------------------|
| County                               |                      |                     |                   |                      |                   |                    |
| County Operating Tax                 | 11,100               | 6.6984              | 63.25             | 31.63                | 0.00              | 63.25              |
| Community College                    | 11,100               | 2.5437              | 28.24             | 14.12                | 1.27              | 26.97              |
| Quality of Life                      | 11,100               | 0.2600              | 2.89              | 1.45                 | 0.13              | 2.76               |
| Museum                               | 11,100               | 0.3221              | 3.58              | 1.79                 | 0.16              | 3.42               |
| Central Dispatch                     | 11,100               | 0.3000              | 3.33              | 1.67                 | 0.15              | 3.18               |
| Veteran Services                     | 11,100               | 0.0752              | 0.83              | 0.42                 | 0.03              | 0.80               |
| <b>Total County Tax</b>              |                      | <b>9.1994</b>       | <b>102.12</b>     | <b>51.06</b>         | <b>1.74</b>       | <b>100.38</b>      |
| Muskegon Intermediate (Incl Sp Ed)   | 11,100               | 4.7580              | 52.81             | 26.41                | 2.37              | 50.44              |
| <b>Total Intermediate Tax</b>        |                      | <b>4.7580</b>       | <b>52.81</b>      | <b>26.41</b>         | <b>2.37</b>       | <b>50.44</b>       |
| Blue Lake Twp Tax                    | 11,100               | 0.9403              | 10.44             | 5.22                 | 0.47              | 9.97               |
| Fire Operating/Equipment             | 11,100               | 3.5000              | 38.85             | 19.43                | 1.75              | 37.10              |
| White Lake Ambulance                 | 11,100               | 0.5500              | 6.11              | 3.06                 | 0.27              | 5.84               |
| White Lake Library                   | 500                  | 0.9627              | 0.48              | 0.24                 | 0.47              | 0.01               |
| Muskegon Area District Library       | 10,600               | 0.7490              | 7.94              | 3.97                 | 0.00              | 7.94               |
| Special Assessments                  | 0                    | 0.0000              | 21.57             | 0.00                 | 21.57             | 0.00               |
| Administrative Fee                   |                      | 0.0000              | 3.92              | 0.00                 | 0.41              | 3.51               |
| Roll Adjustment for Rounding         |                      | 0.0000              | -0.10             | 0.00                 | 0.00              | -0.10              |
| <b>Total Blue Lake Twp Tax</b>       |                      | <b>6.7020</b>       | <b>89.21</b>      | <b>31.91</b>         | <b>24.94</b>      | <b>84.27</b>       |
| School District Tax                  |                      |                     |                   |                      |                   |                    |
| State Education Tax                  | 11,100               | 6.0000              | 66.60             | 33.30                | 0.00              | 66.60              |
| Holton Public PRE/MBT                | 10,600               | 7.0000              | 74.20             | 37.10                | 0.00              | 74.20              |
| Holton Public Non PRE/MBT            | 0                    | 25.0000             | 0.00              | 0.00                 | 0.00              | 0.00               |
| Whitehall Public Schools PRE/MBT     | 0                    | 7.0000              | 0.00              | 0.00                 | 0.00              | 0.00               |
| Whitehall Public Schools Non PRE/MBT | 500                  | 25.0000             | 12.50             | 6.25                 | 12.50             | 0.00               |
| <b>Total School Tax</b>              |                      | <b>38.0000</b>      | <b>153.30</b>     | <b>76.65</b>         | <b>12.50</b>      | <b>140.80</b>      |
| <b>Total of Tax Roll</b>             |                      |                     | <b>397.44</b>     | <b>186.03</b>        | <b>41.55</b>      | <b>355.89</b>      |

|                               |        |                       |  |
|-------------------------------|--------|-----------------------|--|
| Received from local treasurer | 176.19 | For County Land Bank  | Paid to each tax authority for unpaid Specific Tax |
|                               | 48.60  | For County Ad Valorem | in the amount of                                   |
|                               |        | (Less Cent Dispatch)  | Paid to the Land Bank Directly                     |
|                               |        |                       | 31.76  |
|                               |        |                       | 9.79   |

*[Signature]*  
County Treasurer - Tony Moulatsiotis

*[Signature]*  
Local Treasurer - Debbie Therian  
4/13/15