



GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF AGRICULTURE
AND RURAL DEVELOPMENT

KATHLEEN ANGERER
ACTING DIRECTOR

Notice of Drainage Board Meeting

LITTLE BLACK LAKE INTERCOUNTY DRAIN

Notice is hereby given that a meeting of the Drainage Board for the said drain will be held at:

10:30 a.m., Friday, February 3, 2023
PJ Hoffmaster State Park
Gillette Visitor Center
6585 Lake Harbor Road
Muskegon, Michigan

The purpose of this meeting is to conduct necessary and appropriate business of the drainage board (see attached agenda) and any other business that may come before the Board.

Proceedings conducted at this public meeting will be subject to the provisions of the Michigan Open Meetings Act.

Brenda Moore
Muskegon County
Water Resources Commissioner
Central Services Building
141 East Apple Avenue
Muskegon, MI 49442
231-724-6219

Joe Bush
Ottawa County
Water Resources Commissioner
12220 Fillmore, Room 141
West Olive, MI 49460
616-994-4530

Those needing accommodations for effective participation in the meeting should contact the drain commissioner of their county at the number listed above or may use the Michigan Relay Center by calling 711 for deaf, hard of hearing, or speech-impaired persons.

Dated in Lansing, MI on January 31, 2023.

Kathleen Angerer, Acting Director
Michigan Department of
Agriculture and Rural Development

Michael R. Gregg
Deputy for the Director
517-284-5624



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AND RURAL DEVELOPMENT

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ACTING DIRECTOR

January 31, 2023

SENT VIA EMAIL

Ms. Brenda Moore
Muskegon County Water Resources Commissioner
Central Services Building
141 East Apple Avenue
Muskegon, MI 49442

Mr. Joe Bush
Ottawa County Water Resources Commissioner
12220 Fillmore, Room 141
West Olive, MI 49460

RE: Little Black Lake Intercounty Drain

Dear Commissioners:

Enclosed is a Notice of Meeting. If accessible, please post it in your office or in your building where other such notices are posted. Also, in accordance with P.A. 528 of the Public Acts of 2012, if your county maintains a website that is accessible to the public, **this notice and agenda** shall be posted on the homepage or on a separate webpage dedicated to public notices.

Also, please prepare an Affidavit of Posting and forward one copy to this office.

Sincerely,

A handwritten signature in blue ink that reads "Michael R. Gregg".

Michael R. Gregg
Environmental Stewardship Division

MRG:jm

Enclosure

Agenda

Little Black Lake Intercounty Drain Drainage Board (Muskegon and Ottawa Counties)

10:30 a.m., Friday, February 3, 2023

PJ Hoffmaster State Park
Gillette Visitor Center
6585 Lake Harbor Road
Muskegon, Michigan

1. Call to order and Introductions
Board Members
Michael Gregg, Chair, Michigan Dept. of Agriculture & Rural Development
Brenda Moore, Muskegon County Water Resources Commissioner
Joe Bush, Ottawa County Water Resources Commissioner
2. Motion to elect a Secretary
3. Review and set the agenda
4. Approval of the March 31, 2022, meeting minutes
5. Communications and reports of board members, committees, and consultants
 - a. Receive a briefing on planned improvements in the Park and impacts to the drain
 - b. Receive from Muskegon County maintenance bids and a recommendation to award
 - c. Authorize an engineering services agreement for evaluation of culvert replacements and related channel improvement in the Park
 - d. Receive the Treasurer's report and authorize the issuance of a Note
6. Approval of invoices
7. Other business
8. Public comment
9. Set the date, time, and location of the next meeting
10. Adjourn