

**Muskegon County  
Courts & Public Safety Committee Meeting  
March 3, 2020  
3:30 p.m.  
Hall of Justice, 4<sup>th</sup> Floor  
Muskegon, MI**

**I. John Snider, II, Chair**

**Rillastine Wilkins, Vice-Chair**

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**MINUTES**

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**CALL TO ORDER**

The meeting was called to order by Commissioner Snider at 3:30 p.m.

**ROLL CALL**

Present: Gary Foster, Susie Hughes, Zach Lahring, Kenneth Mahoney, Charles Nash, Bob Scolnik, John Snider, II, Rillastine Wilkins, Marcia Hovey-Wright

Also

Present: Mark Eisenbarth, County Administrator  
Linda Sue Schutter, Administrative Secretary

**APPROVAL OF MINUTES**

It was moved by Vice-Chair Foster, supported by Commissioner Hovey-Wright, to approve the minutes of the February 4, 2020 meeting as written. Motion carried.

**PUBLIC COMMENT (On an agenda item)**

None.

**ITEMS FOR CONSIDERATION**

CPS20/03 – 13      It was moved by Commissioner Nash, supported by Commissioner Mahoney, to authorize the Board Chairperson to sign the contract with the Michigan Department of Corrections and accept the FY20 Community Corrections grant in the amount of \$153,325.00. Motion carried.

- CPS20/03 – 14 It was moved by Vice-Chair Foster, supported by Commissioner Hovey-Wright, to authorize the Sheriff's Office to replace one (1) 2009 Ford Crown Victoria with the assistance of Emergency Services, use MiDeal pricing or the bidding process and to lease the Ford AWD Interceptor SUV police vehicle from Ford Credit or a leasing company most advantageous to the County and amend the budget accordingly. [No-Lahring] Motion carried.
- CPS20/03 – 15 It was moved by Commissioner Nash, supported by Commissioner Wilkins, to authorize the Sheriff's Office to lease three (3) road ready Ford AWD Interceptor SUV's with all equipment and lettering with the assistance of the Board approved Sheriff vehicle maintenance provider. Further authorize the Sheriff's Office to lease these police interceptors from Ford Motor Credit or a leasing company most advantageous to the County for a term of five (5) years with a \$1.00 buyout at the termination of the lease. Motion carried.
- CPS20/03 – 16 It was moved by Commissioner Nash, supported by Mahoney, to authorize the Public Defender's Office to amend contracts with attorneys Belinda Barbier and Mike Flynn for neglect/abuse and juvenile delinquency conflict attorney services. Ms. Barbier's amended contract will be for \$30,000 annually and Mr. Flynn's contract will be for \$23,000 annually. Motion carried.
- CPS20/03 – 17 It was moved by Commissioner Nash, supported by Commissioner Hovey-Wright, to authorize the Public Defender's Office to replace a Legal Secretary I position with a Legal Secretary II position effective January 1, 2020. Motion carried.

## **OLD BUSINESS**

None.

## **NEW BUSINESS**

None.

## **PUBLIC COMMENT**

Larry Houseman addressed the Board regarding decisions brought before the Board that he felt were not given a fair chance to be considered, namely Second Amendment and Sanctuary Counties.

**FINAL BOARD COMMENT**

None.

**ADJOURNMENT**

There being no further business to come before the Courts & Public Safety Committee, the meeting adjourned at 3:43 p.m.