

MUSKEGON COUNTY BOARD OF COMMISSIONERS
Courts & Public Safety Committee
AGENDA

June 2, 2020 – 3:30 PM
Via Zoom



I. John Snider, II, Chair
Rillastine Wilkins, Vice-Chair

Join Zoom Meeting

<https://healthwest.zoom.us/j/99211276703>

Phone: (312) 626 6799 US
Meeting ID: 992 1127 6703

Cell phones may mute & unmute by dialing *6
Raise and lower hand to speak by dialing *9

- 1) Call to Order
- 2) Roll Call
- 3) Approval of the Minutes of May 5, 2020
- 4) Public Comment (on an agenda item)
- 5) Items for Consideration
 - CPS20/06 – 21 (Sheriff) To authorize the Sheriff’s Office to accept the Marine Safety grant (MS20-67) in the amount of \$70,300.00 for personnel and operating costs for the 2020 calendar year.
 - CPS20/06 – 22 (Sheriff/Community Corrections) To approve the request to apply for \$196,200 from the Office of Community Corrections in Lansing for FY 2021.
 - CPS20/06 – 23 (Public Defender) To authorize the Public Defender’s Office to apply for a renewal of the MIDC (Michigan Indigent Defense Commission) grant for FY21.
- 6) Old Business
- 7) New Business
- 8) Public Comment
- 9) Final Board Comment
- 10) Adjournment

Public Comment

Persons may address the Commission during the time set aside for Public Comment or at any time by suspension of the rules. All persons must address the commission and state their name for the record. Comments shall be limited to **two (2) minutes** for each participant, unless time is extended prior to the public comment period by a vote of a majority of the commission.

AMERICAN DISABILITY ACT POLICY FOR ACCESS TO OPEN MEETINGS OF THE MUSKEGON COUNTY BOARD OF COMMISSIONERS AND ANY OF ITS COMMITTEES OR SUBCOMMITTEES

The County of Muskegon will provide necessary reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities who want to attend the meeting upon 24-hours’ notice to the County of Muskegon. Individuals with disabilities requiring auxiliary aids or services should contact the County of Muskegon by writing or calling: Administration, 990 Terrace Street, Muskegon, MI 49442 (231) 724-6520

**Muskegon County
Courts & Public Safety Committee Meeting
May 5, 2020
3:30 p.m.
Via Zoom**

I. John Snider, II, Chair

Rillastine Wilkins, Vice-Chair

MINUTES

CALL TO ORDER

The meeting was called to order by Commissioner Snider at 4:25 p.m.

ROLL CALL

Present: Gary Foster, Susie Hughes, Zach Lahring, Kenneth Mahoney, Charles Nash, Bob Scolnik, John Snider, II, Rillastine Wilkins, Marcia Hovey-Wright

Also

Present: Mark Eisenbarth, County Administrator; Kathy Tharp, Administrative Coordinator

APPROVAL OF MINUTES

It was moved by Commissioner Wilkins, supported by Commissioner Mahoney, to approve the minutes of the March 3, 2020 meeting as written. Motion carried.

PUBLIC COMMENT (On an agenda item)

Sean Campbell addressed the board regarding CPS20/05-19.

ITEMS FOR CONSIDERATION

CPS20/05 – 18 It was moved by Commissioner Foster, supported by Commissioner Mahoney, to authorize the Public Defender's Office to enter into a contract with attorney Kristyn Gilmore for conflict attorney services on Neglect/Abuse cases. The contract shall be from February 1, 2020 through September 30, 2020 in the amount of \$20,000. Motion carried.

Roll Call:

Yes: Robert Scolnik, Rillastine Wilkins, Gary Foster, Marcia Hovey-Wright, Susie Hughes, Zach Lahring, Kenneth Mahoney, Charles Nash, I. John Snider, III

No: None Motion carried.

CPS20/05 – 19 It was moved by Commissioner Foster, supported by Chairman Hughes, to approve the Sheriff's Office accepting the Bureau of Justice Assistance (BJA) FY20 Corona Virus Emergency Supplemental Funding Program grant (2020-H1466-MI-VD), if awarded. The amount of the grant request is \$58,008.00 or the amount awarded. Motion carried.

Roll Call:

Yes: III, Rillastine Wilkins, Gary Foster, Marcia Hovey-Wright, Susie Hughes, Zach Lahring, Kenneth Mahoney, Charles Nash, Robert Scolnik, I. John Snider, III
No: None Motion carried.

OLD BUSINESS

None.

NEW BUSINESS

Administrator Mark Eisenbarth informed the Board regarding the Order of the Muskegon County Courts regarding requirement of face masks in the County Building for anyone conducting judicial business. Director of Public Health Kathy Moore addressed the Board regarding the Governor's Executive Order 2020-70. Discussion ensued.

CPS20/05 – 20 It was moved by Commissioner Foster, supported by Chairman Hughes, to address the 15% of people entering the Michael E. Kobza Hall of Justice that the courts' order does not cover to require face masks. Motion carried.

Administrator Mark Eisenbarth informed the Board that a draft COVID-19 Response Plan to return to work will be provided to the Board for review by Friday, May 8, 2020. Mr. Eisenbarth hopes to bring it to the Full Board under his report on Tuesday, May 12, 2020.

Administrator Mark Eisenbarth inquired of the Board whether they preferred Zoom or WebEx services. Discussion ensued.

PUBLIC COMMENT

Tony Barnes – Commented on District 5.

Ann Derouin – Commented on the redundancy for a mask order; was frustrated with WebEx; and encouraged the continuation of Zoom. Added it was a great meeting with Zoom as far as the public participating.

Sean Campbell – Commented that he preferred Zoom and had problems with WebEx; he will refuse to wear a mask; limited government.

Michael Haversen – Commented he preferred Zoom. Inquired whether the county building was answered. Mr. Eisenbarth responded it is by appointment only.

Commissioner Hovey-Wright commented that the peak of the COVID-19 has not hit yet and that we should not open.

James Kelly, Director of MSU Extension Office, addressed the board regarding MSU's use of Zoom, told the commissioners how great it is, informed them of some security guidelines, and offered to provide assistance in the use of Zoom.

Discussion ensued between commissioners regarding Zoom and WebEx.



FINAL BOARD COMMENT

None.



ADJOURNMENT

There being no further business to come before the Courts & Public Safety Committee, the meeting adjourned at 5:28 p.m.



REQUEST FOR BOARD CONSIDERATION-COUNTY OF MUSKEGON

COMMITTEE Courts & Public Safety		BUDGETED x	NON-BUDGETED	PARTIALLY BUDGETED
REQUESTING DEPARTMENT Sheriff's Office		COMMITTEE DATE 6/2/2020		REQUESTOR SIGNATURE Michael J. Poulin
SUMMARY OF REQUEST (GENERAL DESCRIPTION, FINANCING, OTHER OPERATIONAL IMPACT, POSSIBLE ALTERNATIVES)				
<p>The Sheriff is requesting approval to accept the Marine Safety Grant for the 2020 calendar year in the amount of \$70,300.00 which provides funding for personnel costs and operating costs. This grant is provided by the State of Michigan Department of Natural Resources (MS20-67) and requires a minimum 25% local match.</p>				
SUGGESTED MOTION (STATE EXACTLY AS IT SHOULD APPEAR IN THE MINUTES)				
<p>Move to authorize the Sheriff's Office to accept the Marine Safety grant (MS20-67) in the amount of \$70,300.00 for personnel and operating costs for the 2020 calendar year.</p>				
ADMINISTRATIVE ANALYSIS (AS APPLICABLE)				
<u>HUMAN RESOURCES ANALYSIS:</u>		<u>FINANCE & MANAGEMENT ANALYSIS:</u>		
				
<u>CORPORATE COUNSEL ANALYSIS:</u>		<u>ADMINISTRATOR RECOMMENDATION:</u>		
				
If motion originates from a Statutory Board, Authority or Advisory Committee, please provide the date the motion was approved by that Board/Authority/Committee				<div style="border: 1px solid black; width: 100px; height: 20px; margin: 0 auto;"></div>
AGENDA DATE: 6/2/2020	AGENDA NO.: CPS20/06-21	BOARD DATE: 6/9/2020	PAGE NO.	

REQUEST FOR BOARD CONSIDERATION-COUNTY OF MUSKEGON

COMMITTEE Courts/Public Safety		BUDGETED X	NON-BUDGETED	PARTIALLY BUDGETED
REQUESTING DEPARTMENT Sheriff's Department/Community Corrections		COMMITTEE DATE June 2, 2020	REQUESTOR SIGNATURE Michael J. Poulin	
SUMMARY OF REQUEST (GENERAL DESCRIPTION, FINANCING, OTHER OPERATIONAL IMPACT, POSSIBLE ALTERNATIVES)				
Approval is being requested to apply for \$196,200 from the Office of Community Corrections in Lansing for FY 2021. Awarded funds will be utilized to fund Community Corrections programs in the Muskegon County Jail and in the community.				
SUGGESTED MOTION (STATE EXACTLY AS IT SHOULD APPEAR IN THE MINUTES)				
I move to approve the request to apply for \$196,200 from the Office of Community Corrections in Lansing for FY 2021.				
ADMINISTRATIVE ANALYSIS (AS APPLICABLE)				
<u>HUMAN RESOURCES ANALYSIS:</u>		<u>FINANCE & MANAGEMENT ANALYSIS:</u>		
				
<u>CORPORATE COUNSEL ANALYSIS:</u>		<u>ADMINISTRATOR RECOMMENDATION:</u>		
				
If motion originates from a Statutory Board, Authority or Advisory Committee, please provide the date the motion was approved by that Board/Authority/Committee				05/21/2020
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REQUEST FOR BOARD CONSIDERATION-COUNTY OF MUSKEGON

COMMITTEE Courts and Public Safety		BUDGETED NON-BUDGETED PARTIALLY BUDGETED		
REQUESTING DEPARTMENT Public Defender		COMMITTEE DATE June 2, 2020		REQUESTOR SIGNATURE Fred Johnson
SUMMARY OF REQUEST (GENERAL DESCRIPTION, FINANCING, OTHER OPERATIONAL IMPACT, POSSIBLE ALTERNATIVES)				
Request permission for the Public Defender's Office to apply for a renewal of the MIDC (Michigan Indigent Defense Commission) grant for FY21. FY20 grant contribution totaled \$1,573,078.51 and the local share contribution is \$676,864.47. The proposed grant contribution for FY21 is \$2,969,306.00 and a local share of \$690,402.00. The MIDC imposed Standards to improve representation of indigent clients which require funding for additional staff, services, and resources. Additional line items have also been added to the proposed budget to include rent, software such as OnBase, ancillary costs of employees in other departments, postage, equipment, telephone land lines, OIT charges, and general administration expenses.				
SUGGESTED MOTION (STATE EXACTLY AS IT SHOULD APPEAR IN THE MINUTES)				
Move to authorize the Public Defender's Office to apply for a renewal of the MIDC (Michigan Indigent Defense Commission) grant for FY21.				
ADMINISTRATIVE ANALYSIS (AS APPLICABLE)				
<u>HUMAN RESOURCES ANALYSIS:</u>		<u>FINANCE & MANAGEMENT ANALYSIS:</u> 		
<u>CORPORATE COUNSEL ANALYSIS:</u>		<u>ADMINISTRATOR RECOMMENDATION:</u> 		
If motion originates from a Statutory Board, Authority or Advisory Committee, please provide the date the motion was approved by that Board/Authority/Committee				
AGENDA DATE: 6/2/2020		AGENDA NO.: CPS20/06-23		BOARD DATE: 6/9/2020
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