

**Muskegon County
Board of Commissioners**
*Hall of Justice, 990 Terrace, 4th Floor
Muskegon, MI 49442*

*Benjamin E. Cross, Chairman
Marvin Engle
Gary Foster
Susie Hughes
Kenneth Mahoney*

*Charles Nash, Vice Chair
Robert Scolnik
I. John Snider II
Rillastine R. Wilkins*

Board Minutes may be found on the web at <http://co.muskegon.mi.us/clerk>

Full Board Meeting

Thursday, November 9, 2017
3:30 p.m.

Chair Benjamin E. Cross, Presiding

The Full Board of Commissioners meeting was called to order by Chairman Cross. The invocation was given by Commissioner Wilkins. The Pledge of Allegiance was led by Chairman Cross and recited in unison.

Roll Call

Present: Benjamin E. Cross, Marvin Engle, Gary Foster Susie Hughes, Kenneth Mahoney, Robert Scolnik, I. John Snider, II, Rillastine R. Wilkins

Excused: Charles Nash

Also Present: Mark Eisenbarth, County Administrator
Nancy A. Waters, County Clerk
Jeanne Pezet, Administrative Secretary to the County Clerk
Doug Hughes, Corporate Counsel

2017-423 **APPROVAL OF THE AGENDA**

Moved by Commissioner Engle seconded by Commissioner Snider, to approve the agenda.

Voice vote

Motion Carried

2017-424 **APPROVE THE MINUTES OF THE FULL BOARD MEETING OF TUESDAY, OCTOBER 24, 2017**

Moved by Commissioner Engle, seconded by Commissioner Wilkes, to approve the minutes of the Full Board meeting of Tuesday, October 24, 2017.

Voice vote

Motion Carried

PUBLIC COMMENT (on an agenda item)

Heather Wiegand, of HealthWest, addressed the Board in support of the “Stepping Up to Reduce the Number of People with Mental Illnesses in Jails” Resolution. (See attached)

Stephanie Umlor addressed the Board in support of the Proclamation: “Reflex Sympathetic Dystrophy Syndrome/Complex Regional Pain Syndrome (CRPS) Awareness Month”. Ms. Umlor described some of the hurdles faced by those suffering with Reflex Sympathetic Dystrophy Syndrome/Complex Regional Pain Syndrome due to the difficulty to diagnose and treat this rare condition. (See attached)

COMMITTEE/BOARD REPORTS

2017-425 **TO AUTHORIZE THE CIRCUIT COURT AND THE MUSKEGON COUNTY BOARD CHAIR TO SIGN THE BED RENTAL AGREEMENT WITH THE OTTAWA COUNTY JUVENILE DETENTION CENTER, TO PROVIDE HOUSING SERVICES AND MUTUALLY AGREED UPON TREATMENT SERVICES TO DETAINED YOUTH FROM MUSKEGON COUNTY; THE AGREEMENT IS EFFECTIVE FROM OCTOBER 1, 2017 THROUGH SEPTEMBER 30, 2020**

CPS17/11-65

The Courts and Public Safety Committee recommends, moved by Commissioner Snider, seconded by Commissioner Wilkins, to authorize the Circuit Court and the Muskegon County Board Chair to sign the Bed Rental Agreement with the Ottawa County Juvenile Detention Center, to provide housing services and mutually agreed upon treatment services to detained youth from Muskegon County; the Agreement is effective from October 1, 2017 through September 30, 2020.

Roll Call:

Yes: Marvin Engle, Gary Foster, Susie Hughes, Kenneth Mahoney, Robert Scolnik,
I. John Snider II, Rillastine R. Wilkins, Benjamin E. Cross

No: None

Excused: Charles Nash

Motion Carried

2017-426 **AUTHORIZE THE MODIFICATIONS TO THE QUALIFICATIONS AND SALARY FOR THE JTC OPERATIONS SUPERVISOR POSITION X36901 FROM NX-00290 (\$25.38-32.03/HR) TO NX-220 (\$22.08-27.83); RECLASSIFY THE CLINICAL SUPERVISOR POSITION X15402 FROM NX-00290 (\$25.38-32.03/HR) TO ASSISTANT SUPERINTENDENT/CLINICAL DIRECTOR NX-00310 (\$27.83-35.19/HR); AND MODIFY THE TITLE OF THE SUPERINTENDENT/CLINICAL DIRECTOR POSITION X86601 TO SUPERINTENDENT**

CPS17/11-66

The Courts and Public Safety Committee recommends, moved by Commissioner Snider, seconded by Commissioner Engle, to authorize the modifications to the qualifications and salary for the JTC Operations Supervisor position X36901 from NX-00290 (\$25.38-32.03/hr) to NX-220 (\$22.08-27.83); reclassify the Clinical Supervisor position X15402 from NX-00290 (\$25.38-32.03/hr) to Assistant Superintendent/Clinical Director NX-00310 (\$27.83-35.19/hr); and modify the title of the Superintendent/Clinical Director position X86601 to Superintendent.

Roll Call:

Yes: Marvin Engle, Gary Foster, Susie Hughes, Kenneth Mahoney, Robert Scolnik,
I. John Snider II, Rillastine R. Wilkins, Benjamin E. Cross

No: None

Excused: Charles Nash

Motion Carried

2017-427 **AUTHORIZE THE SHERIFF'S DEPARTMENT TO CREATE A NEW HOURLY SWIFT AND SURE SANCTIONS PROBATION PROGRAM ENFORCEMENT OFFICER, PAY GRADE NO 00270 (\$21.00 - \$26.43/HR) TO BE FUNDED ENTIRELY FROM THE STATE COURT ADMINISTRATIVE OFFICE SWIFT AND SURE SANCTIONS PROBATION PROGRAM GRANT FUNDS**

CPS17/11-67

The Courts and Public Safety Committee recommends, moved by Commissioner Snider, seconded by Commissioner Hughes, to authorize the Sheriff's Department to create a new hourly Swift and Sure Sanctions Probation Program Enforcement Officer, pay grade NO 00270 (\$21.00 - \$26.43/hr) to be funded entirely from the State Court Administrative Office Swift and Sure Sanctions Probation Program Grant Funds.

Roll Call:

Yes: Marvin Engle, Gary Foster, Susie Hughes, Kenneth Mahoney, Robert Scolnik,
I. John Snider II, Rillastine R. Wilkins, Benjamin E. Cross

No: None

Excused: Charles Nash

Motion Carried

2017-428 **APPROVE THE SUPPLIER/SERVICE CONTRACTOR/CONTRACTOR ARRANGEMENTS OUTLINED ON THE SCHEDULE TO CONTINUE UNDER EXISTING ARRANGEMENTS FOR THE TIME PERIOD FROM OCTOBER 1, 2017 THROUGH SEPTEMBER 30, 2018**

CPS17/11-68

The Courts and Public Safety Committee recommends, moved by Commissioner Snider, seconded by Commissioner Engle, to approve the supplier/service contractor/contractor arrangements outlined on the schedule to continue under existing arrangements for the time period from October 1, 2017 through September 30, 2018.

Roll Call:

Yes: Marvin Engle, Gary Foster, Susie Hughes, Kenneth Mahoney, Robert Scolnik,
I. John Snider II, Rillastine R. Wilkins, Benjamin E. Cross

No: None

Excused: Charles Nash

Motion Carried

2017-429 **APPROVE ACCEPTANCE OF THE FY2017 YOUTH ALCOHOL ENFORCEMENT GRANT (#AL-18-34) IN THE AMOUNT OF \$10,000.00 AND TO AMEND THE COUNTY BUDGET ACCORDINGLY**

CPS17/11-69

The Courts and Public Safety Committee recommends, moved by Commissioner Snider, seconded by Commissioner Engle, to approve acceptance of the FY2017 Youth Alcohol Enforcement Grant (#AL-18-34) in the amount of \$10,000.00 and to amend the County budget accordingly.

Roll Call:

Yes: Marvin Engle, Gary Foster, Susie Hughes, Kenneth Mahoney, Robert Scolnik,
I. John Snider II, Rillastine R. Wilkins, Benjamin E. Cross

No: None

Excused: Charles Nash

Motion Carried

2017-430 **APPLY FOR THE FY2017 PEDESTRIAN AND BICYCLE SAFETY INITIATIVE GRANT IN THE AMOUNT OF \$18,000.00 AND TO AMEND THE COUNTY BUDGET ACCORDINGLY; THE GRANT ALSO REQUIRES A LOCAL CONTRIBUTION OF A MINIMUM 20% MATCH WHICH WILL BE COMPLETED AS IN-KINDS FUNDS**

CPS17/11-70

The Courts and Public Safety Committee recommends, moved by Commissioner Snider, seconded by Commissioner Hughes, to apply for the FY2017 Pedestrian and Bicycle Safety Initiative Grant in the amount of \$18,000.00 and to amend the County budget accordingly; the grant also requires a local contribution of a minimum 20% match which will be completed as in-kinds funds.

Roll Call:

Yes: Marvin Engle, Gary Foster, Susie Hughes, Kenneth Mahoney, Robert Scolnik,
I. John Snider II, Rillastine R. Wilkins, Benjamin E. Cross

No: None

Excused: Charles Nash

Motion Carried

2017-431 **AUTHORIZE PUBLIC HEALTH TO RENEW ITS MEDICAL DIRECTOR AGREEMENT WITH DOUGLAS HOCH, M.D., FOR AN AMOUNT NOT TO EXCEED \$48,000 PER FISCAL YEAR AND COVERING THE PERIOD OCTOBER 1, 2017, THROUGH SEPTEMBER 30, 2020, WITH NO FURTHER IMPACT ON PUBLIC HEALTH'S FY2018-2020 GENERAL FUND ALLOCATION; AND AUTHORIZE THE BOARD CHAIR AND PUBLIC HEALTH DIRECTOR TO SIGN THE ASSOCIATED AGREEMENT**

HS17/11-30

The Human Services Committee recommends, moved by Commissioner Hughes, seconded by Commissioner Mahoney, to authorize Public Health to renew its Medical Director agreement with Douglas Hoch, M.D., for an amount not to exceed \$48,000 per fiscal year and covering the period October 1, 2017, through September 30, 2020, with no further impact on Public Health's FY2018-2020 General Fund allocation; and authorize the Board Chair and Public Health Director to sign the associated agreement.

Roll Call:

Yes: Marvin Engle, Gary Foster, Susie Hughes, Kenneth Mahoney, Robert Scolnik,
I. John Snider II, Rillastine R. Wilkins, Benjamin E. Cross

No: None

Excused: Charles Nash

Motion Carried

2017-432 **APPROVE 9 SENIOR MILLAGE FUNDING AWARDS AS RECOMMENDED BY THE SENIOR ACTIVITIES COMMITTEE AND TO AUTHORIZE THE DESIGNATED SENIOR MILLAGE GRANTS ADMINISTRATOR, SENIOR RESOURCES, TO PROCEED WITH THE ADMINISTRATION OF THE PROGRAMS**

HS17/11-31

The Human Services Committee recommends, moved by Commissioner Hughes, seconded by Commissioner Mahoney, to approve 9 senior millage funding awards as recommended by the Senior Activities Committee and to authorize the designated Senior Millage Grants Administrator, Senior Resources, to proceed with the administration of the programs.

Roll Call:

Yes: Marvin Engle, Gary Foster, Susie Hughes, Kenneth Mahoney, Robert Scolnik,
I. John Snider II, Rillastine R. Wilkins, Benjamin E. Cross

No: None

Excused: Charles Nash

Motion Carried

2017-433 **DIRECT THE COUNTY ADMINISTRATOR AND CORPORATE COUNSEL TO NEGOTIATE A CONTRACT WITH PATHWAYS AND TO WORK WITH THE STATE OF MICHIGAN LICENSING AGENCY PERTAINING TO THE COUNTY MEDICAL CARE FACILITY**

HS17/11-32

The Human Services Committee recommends, moved by Commissioner Hughes, seconded by Commissioner Mahoney, to direct the County Administrator and Corporate Counsel to negotiate a contract with Pathways and to work with the state of Michigan licensing agency pertaining to the County Medical Care Facility.

Roll Call:

Yes: Marvin Engle, Gary Foster, Susie Hughes, Kenneth Mahoney, Robert Scolnik,
I. John Snider II, Rillastine R. Wilkins, Benjamin E. Cross

No: None

Excused: Charles Nash

Motion Carried

2017-434 **APPROVE PAYMENT OF THE ACCOUNTS PAYABLE OF \$11,320,342.59, COVERING THE PERIOD OF OCTOBER 6, 2017 THROUGH OCTOBER 19, 2017, FOR CHECKS AND SEPTEMBER 1, 2017 THROUGH SEPTEMBER 30, 2017, FOR P-CARD PAYMENTS, AS PRESENTED BY THE COUNTY CLERK**

WM17/11-134

The Ways and Means Committee recommends, moved by Commissioner Mahoney, seconded by Commissioner Snider, to approve payment of the accounts payable of \$11,320,342.59, covering the period of October 6, 2017 through October 19, 2017, for checks and September 1, 2017 through September 30, 2017, for P-Card payments, as presented by the County Clerk.

Roll Call:

Yes: Marvin Engle, Gary Foster, Susie Hughes, Kenneth Mahoney, Robert Scolnik,
I. John Snider II, Rillastine R. Wilkins, Benjamin E. Cross

No: None

Excused: Charles Nash

Motion Carried

CHAIRMAN'S REPORT/COMMITTEE LIAISON REPORTS

2017-435 **REAPPOINT KATE KESTELOOT-SCARBOROUGH TO THE LAKESHORE REGIONAL ENTITY SUBSTANCE USE DISORDER OVERSIGHT POLICY BOARD—TERM THROUGH 12/31/20**

The Chairman recommends, moved by Commissioner Mahoney, seconded by Commissioner Snider, to reappoint Kate Kesteloot-Scarborough to the Lakeshore Regional Entity Substance Use Disorder Oversight Policy Board—term through 12/31/20.

Commissioner Hughes asked if anyone else put in for this position. It was noted this recommendation came from HealthWest.

Voice vote.

Motion Carried

2017-436 **APPROVE A RESOLUTION: STEPPING UP TO REDUCE THE NUMBER OF PEOPLE WITH MENTAL ILLNESSES IN JAILS**

The Chairman recommends, moved by Commissioner Snider, seconded by Commissioner Mahoney, to approve a Resolution: Stepping Up To Reduce the Number of People with Mental Illnesses in Jails. (See attached.)

Commissioner Hughes expressed concern that someone would commit a crime and get a free pass due to a mental illness or substance abuse. Commissioner Mahoney stated it is not the intent to give criminals a free pass due to mental illness. Commissioner Wilkins stated she has worked on this program and is encouraged that it will help stop some problems by treating their illness. Commissioner Snider stated this program has been around for 12 – 14 years and proven effective for creating safety in the Jail and has produced real results. Commissioner Hughes noted there is limited data. Commissioner Engle stated approving the program is the way to get additional data.

Voice vote.

Motion Carried

2017-437 **APPROVE A PROCLAMATION: REFLEX SYMPATHETIC DYSTROPHY SYNDROME/COMPLEX REGIONAL PAIN SYNDROME AWARENESS MONTH**

The Chairman recommends, moved by Commissioner Mahoney, seconded by Commissioner Foster, to approve a Proclamation: Reflex Sympathetic Dystrophy Syndrome/Complex Regional Pain Syndrome (CRPS) Awareness Month. (See attached.)

Commissioner Mahoney thanked Stephanie Umlor for the information and explanation of this illness. Chairman Cross agreed.

Voice vote.

Motion Carried

Chairman Cross announced that a Veterans Day Ceremony will take place on Saturday, November 11th at 11 a.m. at Veterans Memorial Park - Causeway

Commissioner Mahoney noted he and Commissioner Scolnik and Commissioner Foster attended a "Visit Muskegon" summary of what is going on in the County and it was very impressive.

Commissioner Scolnik reported that the Library Board is moving forward with the Storyville project which is being modified to reduce the size of the project but it will be in three locations including the City of Muskegon Heights, City of Montague, and City of Norton Shores. There are more expansions going on at the headquarters to accommodate the blind and physically impaired.

Commissioner Engle noted the County Museum Budget will be coming before the Board soon.

Chairman Cross encouraged everyone to stop out at the Causeway Park to see the improvements. Commissioner Scolnik noted the ponds will be flooded by the end of the year.

ADMINISTRATOR'S REPORT

The Administrator announced the following events:

- A. November Board Work Sessions
- Public Health Fees – Tuesday, November 14th – 2:30 p.m.
 - Pound Buddies – Thursday, November 16th – 2:30 p.m.
 - Community Labor Relations – Tuesday, November 21st – 2:30 p.m.

It was noted that all Board Work Sessions are opened to the public.

Commissioner Hughes noted the 14th and 16th are bad days for deer hunters.

Administrator Eisenbarth asked Jonathan Wilson to explain the request from KLO Acquisitions, LLC. Administrator Eisenbarth noted these have not been brought forward in the past but they will bring them forward from here on for discussion. Their Public Hearing is Tuesday, November 14th at the City of Muskegon.

Jonathan Wilson, Economic Development Coordinator, explained that this a request by KLO Acquisitions, LLC for a PA198 industrial tax abatement for 12 years 50% tax abatement for their City, County, and State taxes during their renovations of the first floor of the SPX Building.

Discussion ensued noting this is part of an expansion with a \$9.2 million investment in our community creating 153 new jobs. (See attached)

2017-438 **SUPPORT THE APPLICATION FOR ISSUANCE OF AN INDUSTRIAL FACILITIES EXEMPTION CERTIFICATE TO KLO ACQUISITIONS, LLC.**

The Administrator recommends, moved by Commissioner Hughes, seconded by Commissioner Scolnik to support the application for Issuance of an Industrial Facilities Exemption Certificate to KLO Acquisitions, LLC.

Voice vote

Motion Carried

Administrator Eisenbarth thanked County Clerk Waters, IT Staff and Clerk Staff for a successful election with results in record time.

OLD BUSINESS

There was no old business to come before the Board.

NEW BUSINESS

2017-439 **REQUEST A SPECIAL FULL BOARD MEETING ON MONDAY, NOVEMBER 27TH AT 3:30 P.M.**

Moved by Commissioner Mahoney, seconded by Commissioner Hughes, to request a Special Full Board meeting on Monday, November 27th at 3:30 p.m.

Voice vote

Motion Carried

PUBLIC COMMENT

Dave Rutz of West Michigan Sheet Metal Journey Apprenticeship Program presented information about their program and invited all Commissioners to tour their facility in Fruitport.

Commission Cross thanked Mr. Rutz for providing this service in our community.

Commission Engle stated he wished he had had such a program available to him.

County Sheriff Michael Poulin thanked the Board for their support of the “Stepping up To Reduce the Number of People with Mental Illnesses in Jails” initiative. Sheriff Poulin noted that he had attended a Q&A event in Lansing with the Governor, Lt. Governor, and Director Washington of the Department of Corrections regarding mental illness in our state and took away that the sooner we engage, the sooner we can reduce recidivism. These are not bad people trying to be good, these are sick people that need to get well.

Commissioner Engle noted we need to deal with the problem, not the symptom.

Chairman Cross reminded everyone that the Public Works Board Meeting will follow at 4:15 p.m.

2017-440 **MOVED BY COMMISSIONER HUGHES, SECONDED BY COMMISSIONER
ENGLE, TO ADJOURN**

Voice vote.

Motion Carried

Meeting adjourned at 4:11 p.m.

Nancy A. Waters, County Clerk

NAW/jmp

To be approved at the Full Board Meeting on Tuesday, November 21, 2017

County of Muskegon Resolution

“Stepping Up to Reduce the Number of People with Mental Illnesses in Jails”

WHEREAS, counties routinely provide treatment services to the estimated 2 million people with serious mental illnesses booked into jail each year; and

WHEREAS, prevalence rates of serious mental illnesses in jails are three to six times higher than for the general public; and

WHEREAS, almost three-quarters of adults with serious mental illnesses in jails have co-occurring substance use disorders; and

WHEREAS, adults with mental illnesses tend to stay longer in jail and, upon release, are at a higher risk of recidivism than people without these disorders; and

WHEREAS, county jails spend two to three times more on adults with mental illnesses that require interventions compared to those without these treatment needs; and

WHEREAS, without the appropriate treatment and services, people with mental illnesses continue to cycle through the criminal justice system, often resulting in tragic outcomes for these individuals and their families; and

WHEREAS, Muskegon and all counties take pride in their responsibility to protect and enhance the health, welfare, and safety of its residents in efficient and cost-effective ways; and

WHEREAS, Muskegon County has had an active **Jail Diversion program** since 2006 in partnership with the Muskegon County Prosecutor’s Office, Public Defender’s office, the 60th District and 14th Circuit Courts and the Sheriff’s Department. With these partners and others, the **Jail Diversion Committee** seeks to enhance the opportunities in Muskegon County to help people stay out of jail by offering mental health and substance use disorder treatment; and

WHEREAS, through Stepping Up, the National Association of Counties, The Council of State Governments Justice Center, and the American Psychiatric Association Foundation are encouraging public, private, and nonprofit partners to reduce the number of people with mental illnesses in jails.

NOW, THEREFORE, LET IT BE RESOLVED, THAT, the Muskegon County Board of Commissioners, do hereby sign on to the Call to Action to reduce the number of people with mental illnesses in our county jail, commit to sharing lessons learned with other counties in my state and across the country to support a national initiative and encourage all county officials, employees, and residents to participate in Stepping Up. We resolve to utilize the comprehensive resources available through Stepping Up to:

- ✓ Continue to convene or draw on a diverse team of leaders and decision makers from multiple agencies committed to safely reducing the number of people with mental illnesses in jails;
- ✓ Continue to collect and review prevalence numbers and assess individuals’ needs to better identify adults entering jails with mental illnesses and their recidivism risk, and use that baseline information to guide decision making at the system, program, and case levels;
- ✓ Continue to examine treatment and service capacity to determine which programs and services are available in the county for people with mental illnesses and co-occurring substance use disorders, and identify state and local policy and funding barriers to minimizing contact with the justice system and providing treatment and supports in the community;
- ✓ Continue to develop a plan with measurable outcomes that draws on the jail assessment and prevalence data and the examination of available treatment and service capacity, while considering identified barriers;
- ✓ Continue to implement research-based approaches that advance the plan; and
- ✓ Continue to create a process to track progress using data and information systems, and to report on successes.

Muskegon County Board of Commissioners

Benjamin Cross, Chair

Charles Nash, Vice-Chair

Marvin Engle

Gary Foster

Susie Hughes

Kenneth Mahoney

Robert Scolnik

I. John Snider, II

Rillastine Wilkins



Approval Date

County of Muskegon



PROCLAMATION

COMPLEX REGIONAL PAIN SYNDROME AWARENESS MONTH NOVEMBER 2017

WHEREAS, Reflex Sympathetic Dystrophy Syndrome (RSDS), also known as Complex Regional Pain Syndrome (CRPS), is a chronic neuro-inflammatory disorder that causes severe inflammation in the sympathetic nervous system; and

WHEREAS, its symptoms include pain described as deep, aching, burning or stinging; abnormal swelling; weakness of affected limb; limited range of motion; paralysis or dystonia; and

WHEREAS, while RSDS is thought to be a nerve disorder that generally occurs at the site of a minor or major trauma injury, it may also occur without an apparent injury to the afflicted person; and

WHEREAS, up to 200,000 individuals experience this condition in the United States in any given year; and

WHEREAS, the persistent pain and disability associated with CRPS/RSDS require coordinated, interdisciplinary, patient-centered care to achieve pain reduction/cessation and better function; and

NOW THEREFORE, BE IT RESOLVED, the Muskegon County Board of Commissioners does hereby proclaim November 2017 as COMPLEX REGIONAL PAIN SYNDROME AWARENESS MONTH in Muskegon County and urges all interested citizens to educate themselves on this chronic condition.

Muskegon County Board of Commissioners
Benjamin Cross, Chair
Charles Nash, Vice-Chair
Marvin Engle
Gary Foster
Susie Hughes
Kenneth Mahoney
Robert Scolnik
I. John Snider
Rillastine Wilkins

November 9, 2017





ADMINISTRATION

MEMORANDUM

DATE: 11/9/2017

TO: Mark Eisenbarth, County Administrator

FROM: Jonathan Wilson, Economic Development Manager

SUBJECT: City of Muskegon – Application for Issuance of an Industrial Facilities Exemption Certificate (KLO Acquisitions, LLC)

Summary of Request – An application for an “Industrial Facilities Exemption Certificate” as provided by Public Act 198 of the Michigan Public Acts 1974, as amended, has been filed for KLO Acquisition, LLC, 700 Terrace Point Dr., Muskegon, MI 49440.

A public hearing regarding the issuance of an Industrial Facilities Exemption Certificate has been set for Tuesday, November 14, 2017 at 5:30pm at the Muskegon City Hall, 933 Terrace St., Muskegon MI, at which time the applicant, the City Assessor, and representatives of the affected taxing jurisdictions will have the opportunity to be heard.

County Administrative Staff has reviewed the application for an “Industrial Facilities Exemption Certificate” in an effort to quantify the effects of this exemption on future County property tax revenues:

- Current Base County Tax Revenue for 700 Terrace Point Dr. \$46,630.90
- Estimate amount of private investment on property improvements \$592,545
- Estimate growth in taxable value based on investment \$295,000
- Estimate additional County property taxes without Certificate \$1,680
- Estimate additional County property taxes with Certificate \$840

The Company’s \$592,545 investment in this office space is part of an overall \$9.2 million investment in the region and creation of 153 new jobs. In summary, the County will receive \$840 of additional revenue versus \$1,680 of additional revenue.

Staff Recommendation – Support the Application for Issuance of an Industrial Facilities Exemption Certificate

Affirmative Action
(231)724-6703
FAX (231)722-1214

Assessor
(231)724-6708
FAX (231)726-5181

Cemetery
(231)724-6783
FAX (231)726-5617

City Manager
(231)724-6724
FAX (231)722-1214

Civil Service
(231)724-6716
FAX (231)724-4405

Clerk
(231)724-6705
FAX (231)724-4178

Comm. & Neigh.
Services
(231)724-6717
FAX (231)726-2501

Engineering
(231)724-6707
FAX (231)727-6904

Finance
(231)724-6713
FAX (231)724-6768

Fire Department
(231)724-6792
FAX (231)724-6985

Income Tax
(231)724-6770
FAX (231)724-6768

Info. Technology
(231)724-4126
FAX (231)722-4301

Inspection Services
(231)724-6715
FAX (231)728-4371

Leisure Services
(231)724-6704
FAX (231)724-1196

Mayor's Office
(231)724-6701
FAX (231)722-1214

Planning/Zoning
(231)724-6702
FAX (231)724-6790

Police Department
(231)724-6750
FAX (231)722-5140

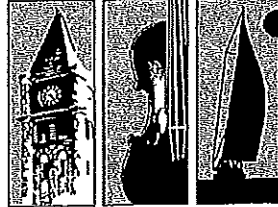
Public Works
(231)724-4100
FAX (231)722-4188

Treasurer
(231)724-6720
FAX (231)724-6768

Water Billing
(231)724-6718
FAX (231)724-6768

Water Filtration
(231)724-4106
FAX (231)755-5290

MUSKEGON



West Michigan's Shoreline City
www.shorelinecity.com

CERTIFIED/RETURN RECEIPT

October 31, 2017

Muskegon County Commission
990 Terrace St
Muskegon, MI 49442

**RE: Application for Issuance of an Industrial Facilities Exemption Certificate -
KLO Acquisitions, LLC**

To Whom It May Concern:

An application for an "Industrial Facilities Exemption Certificate" as provided by Public Act 198 of the Michigan Public Acts 1974, as amended, has been filed for KLO Acquisition, LLC, 700 Terrace Point Dr, Muskegon, MI 49440.

A public hearing regarding the issuance of an Industrial Facilities Exemption Certificate has been set for *Tuesday, November 14, 2017* at 5:30 p.m. at the Muskegon City Hall, 933 Terrace St, Muskegon, MI, at which time the applicant, the City Assessor, and representatives of the affected taxing jurisdictions will have the opportunity to be heard.

Information concerning the request can be obtained by contacting me at the City of Muskegon at (231) 724-6982.

Sincerely,

Mike Franzak
Planning Manager

City of Muskegon, 933 Terrace Street, P.O. Box 536, Muskegon, MI 49443-0536
<http://www.shorelinecity.com>