

**Muskegon County**  
**Board of Commissioners**  
*Hall of Justice, 990 Terrace, 4<sup>th</sup> Floor*  
*Muskegon, MI 49442*

*Terry J. Sabo, Chairman*  
*Marvin Engle*  
*Susie Hughes*  
*Jeff Lohman*  
*Kenneth Mahoney*

*Benjamin E. Cross, Vice Chair*  
*Charles Nash*  
*Robert Scolnik*  
*Rillastine R. Wilkins*

*Board Minutes may be found on the web at <http://co.muskegon.mi.us/clerk>*

**Regular Meeting**

Tuesday, January 26, 2016  
4:00 p.m.

Chairman Sabo, Presiding

The Full Board of Commissioners was called to order by Chairman Sabo.

The invocation was given by Pastor Isaac Bass, Second Timothy Missionary Baptist Church.  
The Pledge of Allegiance was led by Commissioner Hughes and recited in unison.

**Roll Call**

Present: Benjamin E. Cross, Marvin Engle, Susie Hughes, Jeff Lohman,  
Kenneth Mahoney, Terry J. Sabo, Robert Scolnik, Rillastine R. Wilkins

Excused: Charles Nash

Also Present: Mark Eisenbarth, County Administrator;  
Nancy A. Waters, County Clerk;  
Jeanne Pezet, Administrative Secretary  
Susan Franklin, Corporate Counsel

2016-32 **APPROVAL OF THE AGENDA**

Moved by Vice Chair Cross, seconded by Commissioner Engle, to approve the agenda adding to item 11. C. Appointment to Friends of the County Parks for District 9.

Voice vote

**Motion Carried**

2016-33 **APPROVE THE REGULAR MEETING MINUTES OF JANUARY 14, 2016**

Moved by Commissioner Hughes, seconded by Commissioner Lohman, to approve the Regular meeting minutes of January 14, 2016.

Voice vote

**Motion Carried**

**PUBLIC COMMENT (on an agenda item)**

There was no public comment on an agenda item.

**COMMUNICATION**

There were no Communication items to come before the Board.

**PUBLIC HEARING - COMMUNITY DEVELOPMENT BLOCK GRANT**

2016-34 **OPEN THE PUBLIC HEARING REGARDING THE COMMUNITY DEVELOPMENT BLOCK GRANT**

Moved by Commissioner Engle, seconded by Commissioner Hughes, to open the Public Hearing regarding the Community Development Block Grant.

Roll Call:

Yes: Benjamin E. Cross, Marvin Engle, Susie Hughes, Jeff Lohman, Kenneth Mahoney, Robert Scolnik, Rillastine R. Wilkins, Terry J. Sabo

No: None

Excused: Charles Nash

**Motion Carried**

There were no verbal or written communication filed with the County Clerk regarding the Community Development Block Grant.

Chairman Mahoney called Jonathan Wilson, Muskegon County Economic Development Coordinator to explain this grant application. Mr. Wilson noted Big John's Pizza has been in Whitehall since 1970. The current owners are pursuing other interests. The Martel family has requested an \$85,000 loan to purchase and improve the property and create additional jobs. Amy and Neil Martel confirmed Mr. Wilson's report stating they have backing from the community and thanked Commissioners for their support. Mr. Martel also thanked and commended Commissioners for opening this meeting in prayer.

Mr. Wilson noted this project discussion started in September; the Board approved Mr. Wilson going forward in July of 2015, in December the Loan Approval Committee met and approved the application. The money is state funds through a regional revolving loan fund. The MEDC recently noted if we were not using the money, the state would be taking the money back but with this application, they extended the time for this project

2016-35 **CLOSE THE PUBLIC HEARING REGARDING THE COMMUNITY DEVELOPMENT BLOCK GRANT**

Moved by Commissioner Hughes, seconded by Vice Chair Cross to close the Public Hearing regarding the Community Development Block Grant.

Voice vote

**Motion Carried**

2016-36      **AUTHORIZE THE CHAIRMAN OF THE COUNTY BOARD OF COMMISSIONERS TO EXECUTE THE REVOLVING LOAN FUND COMMUNITY APPLICATION AND AUTHORIZE A \$85,000 LOAN TO BE PROVIDED TO MARTELL MANAGEMENT CORPORATION AND TO ADOPT THE RESOLUTION OF THE COUNTY BOARD OF COMMISSIONERS AUTHORIZING THE APPLICATION**

Moved by Commissioner Mahoney, seconded by Commissioner Lohman, to authorize the Chairman of the County Board of Commissioners to execute the Revolving Loan Fund Community Application and authorize a \$85,000 loan to be provided to Martell Management Corporation and to adopt the Resolution of the County Board of Commissioners authorizing the application.

Commissioner Mahoney noted this is good for the Community and for the County.

Roll Call:

Yes: Benjamin E. Cross, Marvin Engle, Susie Hughes, Jeff Lohman, Kenneth Mahoney, Robert Scolnik, Rillastine R. Wilkins, Terry J. Sabo

No: None

Excused: Charles Nash

**Motion Carried**

**PRESENTATIONS/RESOLUTIONS: RECENT MUSKEGON CHRONICLE RETIREES**

Commissioner Mahoney presented a resolution to Dave Alexander in honor of his retirement from the Muskegon Chronicle and years of service to the County. (See attached.)

Commissioner Wilkins presented a resolution to Susan Harrison Wolffis in honor of her retirement from the Muskegon Chronicle and years of service to the County. (See attached.)

Chairman Sabo presented a resolution to Clayton Hardiman in honor of his retirement from the Muskegon Chronicle and years of service to the County. (See attached.)

Chairman Sabo noted these three people have touched so many lives in so many ways and their retirement will be a loss for Muskegon County.

**COMMITTEE/BOARD REPORTS**

2016-37 **AUTHORIZE THE CHAIRMAN OF THE BOARD OF PUBLIC WORKS TO EXECUTE CLOSING DOCUMENTS AND RELATED CLOSING COSTS ON PARCEL NUMBER 61-10-015-200-0030-00**

BPW-16-013

The Board of Public Works recommends, moved by Commissioner Vice Chair Cross, seconded by Commissioner Hughes, to authorize the Chairman of the Board of Public Works to execute closing documents and related closing costs on parcel number 61-10-015-200-0030-00.

Roll Call:

Yes: Benjamin E. Cross, Marvin Engle, Susie Hughes, Jeff Lohman, Kenneth Mahoney, Robert Scolnik, Rillastine R. Wilkins, Terry J. Sabo

No: None

Excused: Charles Nash

**Motion Carried**

2016-38 **AUTHORIZE THE WASTEWATER DEPARTMENT TO ELIMINATE VACANT PRETREATMENT TECHNICIAN POSITION W27503 AND CREATE A NEW POSITION OF WASTEWATER SCALE ATTENDANT**

BPW-16-014

The Board of Public Works recommends, moved by Commissioner Vice Chair Cross, seconded by Commissioner Hughes, to authorize the Wastewater Department to eliminate vacant Pretreatment Technician position W27503 and create a new position of Wastewater Scale Attendant.

Roll Call:

Yes: Benjamin E. Cross, Marvin Engle, Susie Hughes, Jeff Lohman, Kenneth Mahoney, Robert Scolnik, Rillastine R. Wilkins, Terry J. Sabo

No: None

Excused: Charles Nash

**Motion Carried**

Commissioner Hughes moved Ways and Means items WM16/01-08, WM16/01-09, WM16/01-10, WM16/01-11 and hold item WM16/01-13 for discussion.

Discussion followed.

2016-39 **APPROVE PAYMENT OF THE ACCOUNTS PAYABLE OF \$2,254,673.86 COVERING THE PERIOD OF DECEMBER 23, 2015 THROUGH JANUARY 7 2016, AS PRESENTED BY THE COUNTY CLERK**

WM16/01-08

The Ways and Means Committee recommends, moved by Commissioner Hughes seconded by Commissioner Engle, to approve payment of the accounts payable of \$2,254,673.86 covering the period of December 23, 2015 through January 7 2016, as presented by the County Clerk.

Roll Call:

Yes: Benjamin E. Cross, Marvin Engle, Susie Hughes, Jeff Lohman, Kenneth Mahoney, Robert Scolnik, Rillastine R. Wilkins, Terry J. Sabo

No: None

Excused: Charles Nash

**Motion Carried**

2016-40 **ACCEPT THE BUREAU OF INDIAN AFFAIRS INVITATION FOR THE MUSKEGON COUNTY BOARD OF COMMISSIONERS TO PARTICIPATE IN THE ENVIRONMENTAL IMPACT STATEMENT AS A COOPERATING AGENCY AND TO AUTHORIZE THE BOARD CHAIR TO NOTIFY THE BUREAU OF THE BOARD'S WILLINGNESS TO ACCEPT THIS ROLE**

WM16/01-09

The Ways and Means Committee recommends, moved by Commissioner Hughes seconded by Commissioner Engle, to accept the Bureau of Indian Affairs invitation for the Muskegon County Board of Commissioners to participate in the Environmental Impact Statement as a Cooperating Agency and to authorize the Board Chair to notify the Bureau of the Board's willingness to accept this role.

Roll Call:

Yes: Benjamin E. Cross, Marvin Engle, Susie Hughes, Jeff Lohman, Kenneth Mahoney, Robert Scolnik, Rillastine R. Wilkins, Terry J. Sabo

No: None

Excused: Charles Nash

**Motion Carried**

2016-41 **APPROVE ISSUING ONE BID FOR SHREDDING SERVICES AND ONE BID FOR OFFICE SUPPLIES**

WM16/01-10

The Ways and Means Committee recommends, moved by Commissioner Hughes seconded by Commissioner Engle, to approve issuing one bid for shredding services and one bid for office supplies.

Roll Call:

Yes: Benjamin E. Cross, Marvin Engle, Susie Hughes, Jeff Lohman, Kenneth Mahoney, Robert Scolnik, Rillastine R. Wilkins, Terry J. Sabo

No: None

Excused: Charles Nash

**Motion Carried**

2016-42 **APPROVE THE VENDOR AND CONTRACT RELATIONSHIPS OUTLINED ON THE SCHEDULE TO CONTINUE UNDER EXISTING ARRANGEMENTS FOR THE TIME PERIOD FROM OCTOBER 1, 2015 THROUGH SEPTEMBER 30, 2016**

WM16/01-11

The Ways and Means Committee recommends, moved by Commissioner Hughes seconded by Commissioner Engle, to approve the vendor and contract relationships outlined on the schedule to continue under existing arrangements for the time period from October 1, 2015 through September 30, 2016.

Roll Call:

Yes: Benjamin E. Cross, Marvin Engle, Susie Hughes, Jeff Lohman, Kenneth Mahoney, Robert Scolnik, Rillastine R. Wilkins, Terry J. Sabo

No: None

Excused: Charles Nash

**Motion Carried**

2016-43 **APPROVE A RESOLUTION TO SEND TO LOCAL LEGISLATORS ASKING FOR THE REPEAL OF PUBLIC ACT NO. 269 (SENATE BILL NO. 571) WHICH AMENDED THE MICHIGAN CAMPAIGN FINANCE ACT**

WM16/01-13

The Ways and Means Committee recommends, moved by Commissioner Hughes seconded by Commissioner Mahoney, to approve a Resolution to send to local legislators asking for the repeal of Public Act No. 269 (Senate Bill No. 571) which amended the Michigan Campaign Finance Act.

Discussion followed.

2016-44 **REVISE THE MOTION TO REFLECT THE LANGUAGE SET FORTH BY MICHIGAN ASSOCIATION OF COUNTIES (MAC)**

Moved by Commissioner Hughes, seconded by Commissioner Engle, to revise the motion to reflect the language set forth by Michigan Association of Counties (MAC) i.e. to repeal section 57 of Public Act 69.

Roll Call:

Yes: Robert Scolnik, Marvin Engle, Susie Hughes

No: Benjamin E. Cross, Jeff Lohman, Kenneth Mahoney, Rillastine R. Wilkins, Terry J. Sabo

Excused: Charles Nash

**Motion Failed**

**Voice vote on motion 2016-43 as presented.**

**Motion Carried**

Commissioner Engle said he abstained because he doesn't know how he would vote until he sees the completed law.

The following Ways and Means item was removed from the agenda prior to vote:

WM16/01-12 To approve the following ballot language and to submit it to the County Clerk for placement on the Tuesday, August 2, 2016, ballot: *“Shall the total limitation on the amount of taxes on the general ad valorem taxes within the County of Muskegon imposed under Article IX, Section 6, of the Michigan Constitution be increased for said County by 0.50 mills (\$0.50 per \$1000 of taxable value) for the period of 2016 to 2024, inclusive, for the intended purpose of planning, coordinating and providing services to older persons in Muskegon County, as provided by Public Act 39 of 1976 (Activities or Services for Older Persons Act)? If approved and levied in its entirety on December 1, 2016, this millage would raise an estimated \$2,115,870 in the first year.”*

### **CHAIRMAN’S REPORT/COMMITTEE LIAISON REPORTS**

2016-45 **TO APPROVE THE REAPPOINTMENT OF ERIN KUHN TO THE LOCAL PLANNER SLOT OF THE FRIENDS OF THE COUNTY PARKS (TERM EXPIRATION 12/31/17)**

The Chairman recommends, moved by Commissioner Hughes, seconded by Vice Chair Cross, to approve the reappointment of Erin Kuhn to the Local Planner Slot of the Friends of the County Parks (term expiration 12/31/17)

Voice vote

**Motion Carried**

2016-46 **APPROVE THE APPOINTMENT OF OZETTA AARON, PUBLIC SLOT TO THE LAKESHORE MUSEUM BOARD (TERM EXPIRATION 12/31/18)**

The Chairman recommends, moved by Commissioner Wilkins, seconded by Commissioner Hughes, to approve the appointment of Ozetta Aaron, Public Slot to the Lakeshore Museum Board (term expiration 12/31/18)

Voice vote

**Motion Carried**

2016-47 **APPROVE REAPPOINTMENT OF KIM ARTER, TOWNSHIP SLOT AND APPOINTMENT OF TERRY SLADICK, SOLID WASTE PLANNING SLOT TO THE SOLID WASTE PLANNING (TERM EXPIRATION 12/31/17)**

The Chairman recommends, moved by Commissioner Wilkins, seconded by Commissioner Mahoney, to approve reappointment of Kim Arter, Township Slot and appointment of Terry Sladick, Solid Waste Planning Slot to the Solid Waste Planning (term expiration 12/31/17)

Voice vote

**Motion Carried**

2016-48 **APPOINT DAN PARKER TO THE DISTRICT 9 SLOT OF THE FRIENDS OF THE COUNTY PARKS (TERM EXPIRATION 12/31/17)**

The Chairman recommends, moved by Commissioner Hughes, seconded by Commissioner Mahoney, to appoint Dan Parker to the District 9 slot of the Friends of the County Parks (term expiration 12/31/17)

Voice vote

**Motion Carried**

Commissioner Hughes presented a report on the West Michigan Shoreline Regional Development Commission (WMSRDC) meeting on Monday, January 25, 2016.

Commissioner Mahoney asked Bob Lukens to update the Commissioners on cruise lines stopping in Muskegon. Mr. Lukens reported that it is looking very hopeful.

Commissioner Scolnik reported on the Lakeshore Museum and indicated that 13 museums located in the county have designed a brochure that will help visitors, including those from cruise ships, know about these facilities. He commended Annoesjka Steinman and the other individuals for this brochure. (See attached.)

**ADMINISTRATOR'S REPORT**

Administrator Eisenbarth reminded everyone about the upcoming Board Work Sessions:

- Tuesday, January 26th (following Full Board) Recreation Authority
- Thursday, February 4th (following Ways & Means) Senior Services Ballot Language
- Tuesday, February 9th (following Full Board) Brookhaven Contract

Chairman Sabo noted the Board Work Sessions are open to the public and everyone is welcome to stay for the session following today's meeting.

**OLD BUSINESS**

2016-49 **CANCEL THE HUMAN SERVICES MEETING OF TUESDAY, FEBRUARY 2, 2016; CHAIRMAN MAHONEY ALSO REQUESTED THAT COURTS AND PUBLIC SAFETY ALSO BE CANCELLED ON THAT DATE**

Moved by Commissioner Hughes, seconded Vice Chair Cross, to cancel the Human Services meeting of Tuesday, February 2, 2016; Chairman Mahoney also requested that Courts and Public Safety also be cancelled.

Voice vote

**Motion Carried**



**NEW BUSINESS**

Commissioner Lohman reported on his attendance at the Farm Bureau Association meeting and the Muskegon County Drain Commissioner. The Drain Commissioner made a presentation and the association indicated a need for better communication and concern about a lack of a plan.

**PUBLIC COMMENT**

There was no public comment

2016-50 **MOVED BY COMMISSIONER HUGHES, SECONDED BY COMMISSIONER MAHONEY, TO ADJOURN**

Voice vote

**Motion Carried**

Meeting adjourned at 4:51 p.m.

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Nancy A. Waters, County Clerk

NAW/jmp

Preliminary Minutes  
To be approved at the Full Board Meeting on February 9, 2016

# County of Muskegon



## RESOLUTION

### In Recognition of the Retirement of Dave Alexander *Muskegon Chronicle* Journalist

WHEREAS, Dave Alexander, is retiring from the *Muskegon Chronicle* after a thirty-four year career reporting “the best and sometimes the worst of what makes Muskegon such a unique community”; and

WHEREAS, Dave Alexander, was a local government reporter and longtime business editor covering community leaders both in the public and private sectors; and

WHEREAS, Dave Alexander, wrote and reported about business, finance, politics, religion, community and everything in between; and

WHEREAS, Dave Alexander, has been a part of the Muskegon community since coming to Muskegon in 1981 and as he reports, “I end my journalism career with a unique understanding of my adopted hometown: It is a flat-out beautiful waterfront community with stunning beaches and natural assets”; and

WHEREAS, Dave Alexander, also recognizes our community as a community with “blue-collar industrial attitudes along with cultural and racial diversity”; and

WHEREAS, Dave Alexander, will begin a second career as the Executive Director of Downtown Muskegon Now, the non-profit agency handling the economic development, promotion and events of our downtown; and

NOW, THEREFORE, BE IT RESOLVED that the Muskegon County Board of Commissioners does hereby wish to recognize Dave Alexander on his recent retirement from the *Muskegon Chronicle* and wish him success and support in his new Downtown Muskegon Now position. See ya downtown!

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Muskegon County Board of Commissioners  
Terry J. Sabo, Chair  
Benjamin Cross, Vice-Chair  
Marvin Engle  
Jeff Lohman  
Kenneth Mahoney  
Susie Hughes  
Charles Nash  
Robert Scolnik  
Rillastine Wilkins



Approved: January 14, 2016

# County of Muskegon



## RESOLUTION

### **In Recognition of the Retirement of Susan Harrison Wolffis *Muskegon Chronicle* Journalist**

WHEREAS, Susan Harrison Wolffis, first walked into the *Chronicle* newsroom at the age of 15 to submit a story she had written for the School Page; and

WHEREAS, Susan Harrison Wolffis, knew then she wanted to be “a newspaper reporter, a journalist, someone who told the stories of people who didn’t usually make it in the paper”; and

WHEREAS, Susan Harrison Wolffis, did just that during her 43+ years as a journalist for the *Chronicle*; and

WHEREAS, Susan Harrison Wolffis, first began her career at the *Chronicle* to change the Women’s Page/Society Section to a feature section; and

WHEREAS, Susan Harrison Wolffis, told many stories from a personal, human perspective while making the reader feel connected not only with her but also with the community; and

WHEREAS, Susan Harrison Wolffis, has, with enthusiasm and effectiveness, made an excellent contribution to the community as a whole; and

NOW, THEREFORE, BE IT RESOLVED that the Muskegon County Board of Commissioners does hereby wish to recognize Susan Harrison Wolffis on her recent retirement from the *Muskegon Chronicle* and wish her many more happy years in her future endeavors.

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Muskegon County Board of Commissioners

Terry J. Sabo, Chair

Benjamin Cross, Vice-Chair

Marvin Engle

Jeff Lohman

Kenneth Mahoney

Susie Hughes

Charles Nash

Robert Scolnik

Rillastine Wilkins



Approved: January 14, 2016

# County of Muskegon



## RESOLUTION

### In Recognition of the Retirement of Clayton Hardiman *Muskegon Chronicle* Journalist

WHEREAS, Clayton Hardiman, acknowledges he didn't start out aspiring to be a journalist;  
and

WHEREAS, Clayton Hardiman, was painfully shy, yet he had a job that required him to  
invade the space of strangers, asking the most impertinent questions and he felt terrified;  
and

WHEREAS, Clayton Hardiman, fell hopelessly in love with writing and was in too deep to  
get out; and

WHEREAS, Clayton Hardiman, then spent more than four decades in the business,  
including thirty-five years a columnist; and

WHEREAS, during his career, Clayton Hardiman, wrote and painted pictures on equality,  
racism, diversity, politics, religion and everything in between; and

WHEREAS, Clayton Hardiman, has earned numerous awards, including citations from the  
National Society of Newspaper Columnists and the National Association of Black  
Journalists; and

NOW, THEREFORE, BE IT RESOLVED that the Muskegon County Board of  
Commissioners does hereby wish to recognize Clayton Hardiman on his recent retirement  
from the *Muskegon Chronicle* and wish him success and support in his future endeavors.

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Muskegon County Board of Commissioners

Terry J. Sabo, Chair

Benjamin Cross, Vice-Chair

Marvin Engle

Jeff Lohman

Kenneth Mahoney

Susie Hughes

Charles Nash

Robert Scolnik

Rillastine Wilkins



Approved: January 14, 2016

# MUSKEGON COUNTY

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# MICHIGAN

## Resolution 2016-36

### Board of Commissioners

Terry J. Sabo  
Chair, District 8

Benjamin Cross  
Vice-Chair, District 2

Marvin R. Engle  
District 5

Susie Hughes  
District 3

Jeff Lohman  
District 7

Kenneth Mahoney  
District 9

Charles Nash  
District 6

Robert Scolnik  
District 4

Rillastine R. Wilkins  
District 1

### **Martell Management and Royal Properties, LLC RLF Loan Project**

Approval of Submittal of a Michigan Economic Development Corporation (MEDC) Community Development Block Grant (CDBG) RLF Application

**WHEREAS**, the County of Muskegon has been invited by the Michigan Economic Development Corporation to submit an application for \$85,000.00 CDBG RLF loan; and

**WHEREAS**, the County of Muskegon desires to use the CDBG funds for the Big John's Pizza Acquisition Loan project located at 104 N. Thompson, Whitehall, Michigan; and

**WHEREAS**, the proposed project is consistent with the local community development plan as described in the Application; and

**WHEREAS**, the proposed project will create three new full time jobs with a minimum of 51% those jobs being filled by people that meet the current HUD low-mod income limits.

**WHEREAS**, local funds and any other funds to be invested in the project have not been obligated and will not be obligated prior to a formal grant award, completion of the environmental review procedures and a formal written authorization to incur costs from the Michigan CDBG RLF application; and

**NOW, THEREFORE, BE IT RESOLVED** that the County of Muskegon Board of Commissioners hereby authorizes the County of Muskegon to submit a CDBG RLF application; and

**Now, Therefore, Be It Further Resolved** that the County of Muskegon Board of Commissioners hereby designates the County Commission Chair and County Economic Development Coordinator as the persons authorized to sign the Application forms and the Grant Agreement.

Yes: Benjamin E. Cross, Marvin Engle, Susie Hughes, Jeff Lohman,  
Kenneth Mahoney, Robert Scolnik, Rillastine R. Wilkins,  
Terry J. Sabo

No: None

Excused: Charles Nash

Dated: January 26, 2016

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Nancy A. Waters, County Clerk

I, Nancy A. Waters, hereby certify that the above **Resolution No. 2016-36** is a true and complete copy of the resolution as adopted by the Muskegon County Board of Commissioners as a Regular Meeting of the Board held on January 26, 2016.

# Muskegon's aMazing Museums

## Muskegon Museums

- 1 C&O Railroad Caboose Museum
- 2 Dr. Meinhardt's Apothecary Shop
- 3 James Jackson Museum of African American History
- 4 Lakeshore Museum Center
- 5 Michigan's Heritage Park
- 6 Montague Museum
- 7 Muskegon Heritage Museum
- 8 Muskegon South Pierhead Light
- 9 Muskegon Museum of Art
- 10 SS Milwaukee Clipper
- 11 USS LST 393 Veterans Museum
- 12 USS Silversides Submarine Museum
- 13 White River Light Station & Museum



M3 Explorer's Map

# Muskegon's aMazing Museums



## C&O Railroad Caboose Museum

Located by the White Lake Area Chamber of Commerce, the Caboose Museum offers a look into the railroading history of Montague and Whitehall. The C&O 90702 caboose was built in 1924 and was restored in 2009.

124 West Hanson St., Whitehall  
231-893-4585



## Dr. Meinhardi's Apothecary Shop

The Meinhardi Building is a restored early 1900s Whitehall doctor's office and apothecary shop. It is located next door to the Caboose Museum.

128 West Hanson St., Whitehall  
231-893-5323



## James Jackson Museum of African American History

Learn about African American history and culture from exhibits as researched, studied and lived by Black people. Locally, nationally and worldwide.

7 East Center St., Muskegon Heights  
(across from Heights City Hall)  
231-739-9500



## Lakeshore Museum Center

Visit five locations for different ways to explore Muskegon County's natural and cultural history. The "main" museum covers Muskegon's history with unique exhibits and hands-on galleries for kids. The "Historic Sites" showcase the two Queen Anne homes of lumber barons Charles Hackley and Thomas Hume, a Firebarn Museum, and a soft-touch Depression Era home.

**Lakeshore Museum Center**  
430 W Clay Ave., Muskegon  
231-722-0278  
www.lakeshoremuseum.org

**Hackley-Hume Historic Homes**  
484 W. Webster Ave., Muskegon

**Firebarn Museum**  
510 W. Clay Ave., Muskegon

**Scolnik House of the Depression Era**  
504 W. Clay Ave., Muskegon



## Michigan's Heritage Park

The newest addition of the Lakeshore Museum Center is a living history park in the woods of Whitehall, that allows you to explore 10,000 years of Michigan History.

8637 N. Durham Rd., Whitehall  
231-894-0342 | www.lakeshoremuseum.org



## Montague Museum

The purpose of the Museum is the preservation of the historical heritage of the White Lake area, the surrounding area, and world-wide properties. This heritage contains artifacts in all visual forms through papers and pictures and items.

8717 Meade St., Montague  
231-893-1155 | www.montaguemuseum.org



## Muskegon Heritage Museum

Do you know how springs are made? How a bowling pinsetter works? How machines ran without electricity? See vintage machinery in operation, learn the stories of Muskegon's Industries through photos, artifacts and posters, and be amazed by the variety of familiar products that were Made in Muskegon.

561 W. Western Ave., Muskegon  
231-722-1613 | www.muskegonheritage.org



## Muskegon South Pierhead Light

Visitors walking the pier and breakwater to the lighthouses are welcome anytime. However, the Muskegon South Pierhead Light (MSPL) tower is now open on a regular schedule for the first time in history.

1431 Beach St., Muskegon  
844-MLIGHTS (toll free)  
www.muskegonlights.org



## Muskegon Museum of Art

The MMA offers a wide range of exhibitions featuring both traditional and contemporary art, stimulating learning and creativity through diverse public and educational programming for children and adults, and an accessible and welcoming downtown museum environment.

296 W. Webster Ave., Muskegon  
231-720-2570  
www.muskegonartmuseum.org



## SS Milwaukee Clipper

The Steamship S. S. Milwaukee Clipper is an Historical National Landmark and the oldest passenger ship on the Great Lakes. There are exhibits throughout the ship.

2098 Lakeshore Dr., Muskegon  
(corner of Lakeshore Dr. and McCracken St.)  
231-683-1590 | www.milwaukeeclipper.com



## USS LST 393 Veterans Museum

Walk where heroes walked, right in downtown Muskegon! History jumps out at you from every deck and every corner. Discover LST 393's outstanding wartime record as you tour a nationally renowned veterans museum.

560 Mart St., Muskegon | 231-722-4730  
www.lst393.org



## USS Silversides Submarine Museum

"Come tour a real WWII submarine as well as a prohibition era Coast Guard cutter. Learn about the history of WWII from the aspect of our local heroes in our 20,000 square foot museum.

1346 Bluff St, Muskegon | 231-755-1230  
www.silversidesmuseum.org



## White River Light Station Museum

Come on out and climb to the top of the tower or wander around the museum and grounds to see a beautiful view of Lake Michigan. Don't miss viewing the original Fourth Order Fresnel lens on display in the museum.

6199 Murray Rd., Whitehall  
231-894-8265 | www.splka.org