

# Muskegon County Transportation Committee

*Rillastine R. Wilkins, Chair*  
*Anthony T. Longmire, Vice-Chair*  
*Lew Collins*  
*Benjamin Cross*  
*James Derezinski*  
*Marvin Engle*

*Alan W. Jager*  
*Kenneth Mahoney*  
*Scott Plummer*  
*Robert Scolnik*  
*I. John Snider*

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Whitehall Township Hall  
7644 Durham Road, Whitehall

**SEPTEMBER 20, 2012**

## **CALL TO ORDER**

The Transportation Committee meeting was called to order by Chair, Rillastine Wilkins, at 3:32 pm.

## **ROLL CALL**

Present: Collins, Cross, Derezinski, Engle, Longmire, Mahoney, Plummer, Scolnik, Snider, Wilkins

Excused: Jager

## **APPROVAL OF MINUTES**

Moved by Engle, seconded by Longmire, to approve the minutes of the August 16, 2012, Transportation meeting. MOTION CARRIED

## **INFORMATIONAL ITEMS**

Moved by Engle, seconded by Collins, to accept and place on file the Informational Items. MOTION CARRIED

## **PUBLIC COMMENT** (on an agenda item)

None.

## **ACTION ITEMS**

TR12/09-40 Authorization of Cooperative Service Agreement with the USDA for Airport Wildlife Management Training

Airport recommends, moved by Longmire, seconded by Cross, to approve a Cooperative Services Agreement between the County and the United States Department of

Agriculture and Plant Health Inspection Services - Wildlife Services (APHIS-WS), allowing APHIS-WS to conduct annual Wildlife Hazard Management training for Airport staff at a cost of \$250.

**OLD BUSINESS**

None.

**NEW BUSINESS**

Commissioner Longmire asked about the event happening after the next Full Board meeting. Bob Lukens, Community Development Director, explained there will be an unveiling of the new MATS bus that has been wrapped with artwork designed by area students. The location is in the Hall of Justice parking lot.

Commissioner Wilkins let everyone know that MATS staff will be giving a manual/training on the use of the video equipment in the MATS conference room.

**PUBLIC COMMENT** (on a new topic)

None.

**ADJOURNMENT**

There being no further business to come before the Transportation Committee, the meeting adjourned at 3:38 pm.