

**Muskegon County  
Courts/Public Safety Committee Meeting  
May 6, 2014  
4:00 p.m.  
Hall of Justice, 4<sup>th</sup> Floor  
Muskegon, MI**

**Benjamin Cross, Chair**

**Susie Hughes, Vice-Chair**

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**MINUTES**

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**CALL TO ORDER**

The meeting was called to order by Commissioner Cross at 5:03 p.m.

**ROLL CALL**

Present: Benjamin Cross, James Derezinski, Marvin Engle, Susie Hughes, Kenneth Mahoney, Charles Nash, Terry Sabo, Robert Scolnik, Rillastine Wilkins

**APPROVAL OF MINUTES**

It was moved by Hughes, supported by Nash, to approve the minutes of the April 1, 2014, meeting as written. Motion carried.

**PUBLIC COMMENT (On an agenda item)**

None.

**ITEMS FOR CONSIDERATION**

CPS14/05 – 14 It was moved by Derezinski, supported by Nash, to authorize the Chairman of the County Board of Commissioners to enter into and sign the Memorandum of Understanding between Muskegon County and the Cities of Muskegon and Muskegon Heights for the submission of the JAG grant by the City of Muskegon. Motion carried.

CPS14/05 – 15 It was moved by Hughes, supported by Nash, to authorize the staff to apply for funding through the 2014 Violent Gang and Gun Crime Reduction Program in the amount of \$300,000 with no match and to authorize the County Administrator to sign the electronic grant

application and authorize the Chairman of the County Board of Commissioners to sign the Inter Local Governmental Agreement.  
Motion carried.

CPS14/05 – 16 It was moved by Derezinski, supported by Sabo, to approve the lease of four (4) Ford SUV Police Interceptors and two (2) Ford Transit Connect vehicles through Borgman Ford; to utilize Emergency Services to construct and install animal transport cages in the Transit Connect vehicles and to lease one (1) Chevrolet Tahoe through Jefferson Chevrolet. Motion carried.

CPS14/05 – 17 It was moved by Nash, supported by Hughes, to approve the one-year extension of the Agreement for the Partnership in Neighborhood Safety Program between the Townships of Laketon, Fruitland and Whitehall, the Muskegon County Sheriff and the Board of Commissioners with the County's share of the cost being 50% or \$115,245.32 and authorize the Board Chair and Sheriff to sign the document. Motion carried.

CPS14/05 – 18 It was moved by Sabo, supported by Hughes, to approve the Inter Local Agreement between the City of Muskegon and the County of Muskegon to submit a joint application to the Department of Homeland Security, Port Security Grant Program (CFDA 97.056) and authorize the County Administrator to sign the electronic grant application and the Chairman of the County Board of Commissioners to sign the Inter Local Agreement. Motion carried.

## **OLD BUSINESS**

Ms. Bonnie Hammersley, County Administrator, introduced Mr. Tim Bracey, Public Defender Chief Office Administrator/Coordinator, to provide an update on the Expungement Clinic held on Saturday, May 3<sup>rd</sup>.

Mr. Bracey noted it is projected over 500 individuals met with Public Defender staff, interns, externs and volunteers to gain further information on the expungement process and their possible eligibility. He noted many local elected officials also attended the clinic. He discussed another clinic being scheduled for Saturday, June 28<sup>th</sup>, 9 a.m. to 2 p.m. Mr. Bracey thanked the Commissioners and the County Clerk for their support of this important project.

He introduced additional staff members for the Public Defender's Office including Ms. Linda Schutter; Mr. Joseph Fisher, Chief Assistant Public Defender – Criminal and Felony Divisions and Mr. David Williams, Chief Assistant Public Defender – Probate Division.

Commissioners thanked the Public Defender's Office staff and all those who assisted in making this a successful event.

### **NEW BUSINESS**

None.

### **PUBLIC COMMENT**

None.

### **ADJOURNMENT**

There being no further business to come before the Courts & Public Safety Committee, the meeting adjourned at 5:26 p.m.