

MUSKEGON COUNTY BOARD OF COMMISSIONERS
MUSKEGON COUNTY, MICHIGAN

AGENDA

FULL BOARD

Hall of Justice

990 Terrace, Muskegon, MI

August 9, 2011 - 3:30 PM

**Kenneth Mahoney, Chair
I. John Snider, II, Vice-Chair**

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1. Call to Order
 2. Invocation
 3. Pledge of Allegiance
 4. Roll Call
 5. Approval of Agenda
 6. Approval of Meeting Minutes of July 26, 2011
 7. Public Comment (on an agenda item)
 8. Presentation by Barbara VanderVeen, Secretary of State West MI Liaison -
County Clerk Online Campaign for Finance Initiative
 9. Presentation of 2012 Budget - Heath Kaplan
 10. Communication
- Grand Traverse County Resolution - Supporting Employee Freedom to Work Act
 11. Committee Reports
 - A. Courts/Public Safety Committee (Page 5)
 - B. Human Resources Committee (Page 6)
 - C. Ways & Means Committee (Page 7)

Public Comment

Persons may address the Commission during the time set aside for Public Comment or at any time by suspension of the rules. All persons must address the commission and state their name for the record. Comments shall be limited to **two (2) minutes** for each participant, unless time is extended prior to the public comment period by a vote of a majority of the commission.

Full Board
Agenda
August 9, 2011

12. Chairman's Report/Committee Liaison Reports
13. Administrator's Report
 - Approval of application to the Community Foundation to expand the Muskegon Area Medication Disposal Program
14. Old Business
15. New Business
16. Public Comment (on a new topic)
17. Adjournment

AMERICAN DISABILITY ACT POLICY FOR ACCESS TO OPEN MEETINGS OF THE MUSKEGON COUNTY BOARD OF COMMISSIONERS AND ANY OF ITS COMMITTEES OR SUBCOMMITTEES

The County of Muskegon will provide necessary reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities who want to attend the meeting upon 24-hours notice to the County of Muskegon. Individuals with disabilities requiring auxiliary aids or services should contact the County of Muskegon by writing or calling: Administration, 990 Terrace Street, Muskegon, MI 49442 (231) 724-6520

RESOLUTION 132-2011
Supporting Employee Freedom to Work Act

WHEREAS, we agree with President John F. Kennedy's executive order regarding federal employees, that all persons "should have the right, freely and without fear of penalty, to form, join, or assist a labor organization," and of equal importance, "or to refrain from any such activity."

WHEREAS, to ensure individual freedom of choice, we believe that no person should be compelled, as a condition of employment, to: (1) refrain from voluntary membership or financial support of a labor organization, or (2) become or remain a member of a labor organization, or (3) pay any dues, fees, or assessments to a labor organization.

WHEREAS, we believe that the freedom to choose regarding union membership or financial support is a civil right, and that job discrimination on the basis of union membership or non-membership or financial support or nonsupport should be prohibited by law.

WHEREAS, in addition to being a matter of individual freedom and civil rights, those states that have enacted laws prohibiting the threat of being discriminated against or fired based on union affiliation have experienced dramatically higher job creation and income growth, a benefit Michigan can no longer afford to do without.

WHEREAS, over the last decade, Michigan suffered the biggest loss of jobs of any state in the nation, while the top five states for the creation of new private sector jobs over that same time were all states that protect employees' individual freedom of choice regarding union membership and financial support.

WHEREAS, according to the U.S. Census Bureau, two-thirds of the states which guarantee employees individual freedom to choose regarding union membership and support have higher per capita income than do the citizens of Michigan.

WHEREAS, over the last half-century, eight of the top ten states with the highest average annual growth in income were such voluntary unionism states, which Michigan ranked 50th among the states.

WHEREAS, when adjusted for taxes and the cost of living, families in voluntary unionism states have been found to have over \$2,000 more disposable income each year than in states such as Michigan, where employees face the threat of being discriminated against and fired if they choose not to join or financially support a labor organization.

WHEREAS, we conclude that in addition to protecting our citizens' individual freedom and civil rights, passage of a state law guaranteeing voluntary unionism and prohibiting job discrimination based on union affiliation will also dramatically improve Michigan's ability to attract and create new jobs and thus stimulate our economy.

NOW, THEREFORE, BE IT RESOLVED THAT THE GRAND TRAVERSE COUNTY BOARD OF COMMISSIONERS, hereby calls on Governor Rick Snyder and the Legislature, and specifically Senator Howard Walker and Representative Wayne Schmidt, to propose and enact an Employee Freedom To Work Act that will safeguard our individual freedom and civil rights by guaranteeing that all persons in Michigan have the right, freely and without fear of penalty, to form, join, or assist a labor organization, or to refrain from any such activity in order to acquire, keep or maintain employment. The Act should not create right to work zones only.

BE IT FURTHER RESOLVED, that a copy of this resolution shall be sent to Governor Snyder, Senator Walker, and Representative Schmidt, and also to the boards of County Commissioners of the other counties of the state, who we urge to join us in calling for the enactment of an Employee Freedom To Work Act for the people of Michigan.

APPROVED: July 27, 2011

STATE OF MICHIGAN)
) ss
COUNTY OF GRAND TRAVERSE)

I hereby certify that the foregoing is a true and complete copy of a resolution adopted at a regular meeting of the County Commission of the County Grand Traverse, Michigan, held on July 27, 2011, and that the minutes of the meeting are on file in the office of the County Clerk and are available to the public. Public notice of the meeting was given pursuant to and in compliance with Act 267, Public Acts of Michigan, 1976.



Grand Traverse County Clerk

The Courts/Public Safety Committee met on August 2, 2011, it was recommended and I move:

- CPS11/08 - 27 To authorize the Board Chair to sign the agreement with the West Michigan Hazardous Materials Association effective from October 1, 2011 to September 30, 2013.

- CPS11/08 - 28 To reschedule the Full Board meeting of Tuesday, August 23, 2011, to Thursday, August 18, 2011 at 3:30 p.m., Hall of Justice, 4th Floor, Board of Commissioners' Room.

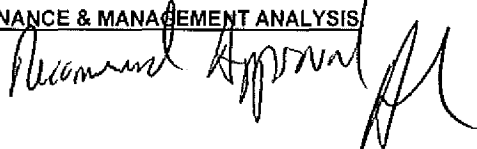
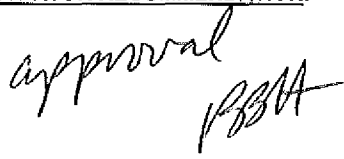
The Human Resources Committee met on August 2, 2011, it was recommended and I move:

- HR11/08 - 50 To authorize the adoption of the Resolution Setting Dog License Application Date for the purpose of conversion to a new licensing schedule per the Dog Law of 1919 (Excerpt), Action 339 of 1919, and the County of Muskegon Animal and Vector Control Ordinance (No.2006-463).
- HR11/08 - 51 To authorize the Public Health Department to create and fill one WIC Quality Coordinator position (salary range NX 00220 \$42,918-\$54,346) and an additional hourly Community Nutrition Specialist position to be funded 100% with WIC federal funds, with no effect on county general funds.
- HR11/08 - 52 To authorize Community Mental Health to establish 1 FTE Wraparound Coordinator and 1 FTE Masters Level Clinician in CMH using funding from SED Waivers granted by the Michigan Department of Community Health at a cost of \$139,011.
- HR11/08 - 53 To establish a new part time, 20-hour a week Peer Support Specialist position within the Community Mental Health ACT program.
- HR11/08 - 54 To authorize the Community Mental Health Services of Muskegon County Director to sign a contract with Pioneer Resources for Specialized Residential Services at the Marcoux Home for a per diem rate of \$224.99, effective October 1, 2011 through September 30, 2012.
- HR11/08 - 55 To authorize the Community Mental Health Services of Muskegon County Executive Director to sign a contract with Rose Hill for the provision of Specialized Residential Services, effective July 1, 2011 through September 30, 2012.

The Ways and Means Committee met on August 4, 2011, it was recommended, and I move:

- WM11/08 - 100 To approve payment of the accounts payable of \$5,206,375.93 covering the period of July 13, 2011 through July 26, 2011, as presented by the County Clerk.
- WM11/08 - 101 To approve the FY2012 Budget Hearing Schedule as amended.
- WM11/08 - 102 To approve setting the Public Hearing date for the FY2012 Proposed Muskegon County Budget for Thursday, September 1, 2011 at 3:30 PM at the Board of Commissioners Room on the 4th Floor of the Michael E. Kobza Hall of Justice and to authorize the publication of a Notice of Public Hearing in a newspaper of general circulation on or before August 23, 2011.
- WM11/08 - 103 To accept the funds under the Michigan Community Pollution Prevention Grant Program in the amount of \$50,000 with a \$12,500 in-kind match and to authorize the Chairman of the Board of Commissioners to sign the grant agreement with the Department of Environmental Quality and the contracts with the West Michigan Shoreline Regional Development Commission and the Employers Association for the performance of activities included in the grant agreement and for their match commitments for the grant.
- WM11/08 - 104 To approve adoption of the Prosecution Reimbursement Ordinance which allows for the Prosecutor's Office to seek reimbursement, according to the 4-tier schedule for certain offenses as identified in MCLA 769.1F.

REQUEST FOR BOARD CONSIDERATION-COUNTY OF MUSKEGON

COMMITTEE Board of Commissioners		BUDGETED NON-BUDGETED PARTIALLY BUDGETED Not applicable	
REQUESTING DEPARTMENT County Administrator		COMMITTEE DATE August 9, 2011	REQUESTOR SIGNATURE Judith Kell
SUMMARY OF REQUEST (GENERAL DESCRIPTION, FINANCING, OTHER OPERATIONAL IMPACT, POSSIBLE ALTERNATIVES)			
<p>Approval is being requested to submit an application to the Community Foundation for Muskegon County in the amount of \$5,000.00 to expand the Muskegon Area Medication Disposal program (MAMDP). The MAMDP currently hosts a quarterly collection event to collect, transport and dispose of unwanted or expired medication. The quarterly collection system forces families to choose between either improperly flushing or sending to the landfill unwanted or expired medication or keeping them in their home until an event is scheduled risking theft and substance abuse.</p> <p>The MAMDP sought funds from the Community Foundation in 2010 to place secure boxes in the lobbies of the cities of Muskegon, Norton Shores, Roosevelt Park and Montague through a partnership with their respective law enforcement agencies in order to provide access to a disposal site on a daily rather than quarterly basis. We are seeking funds to expand the project by adding the following law enforcement agencies to the partnership for the purpose of providing secure metal drop boxes in their facilities: Muskegon Township, City of Whitehall, Fruitport Township, the Sheriff, the cities of North Muskegon and Muskegon Heights. These law enforcement agencies will contribute \$10,000 to the project via an in-kind match of staff time and space. The County of Muskegon is the lead agency and fiduciary for the project.</p>			
SUGGESTED MOTION (STATE EXACTLY AS IT SHOULD APPEAR IN THE MINUTES)			
<p>I move to support the application in the amount of \$5,000.00 to the Community Foundation for Muskegon County to expand the Muskegon Area Medication Disposal Program with the \$10,000 in-kind match coming from the cities of Whitehall, Muskegon Heights, North Muskegon and the townships of Muskegon and Fruitport as well as the Sheriff's Office.</p>			
ADMINISTRATIVE ANALYSIS (AS APPLICABLE)			
<u>HUMAN RESOURCES ANALYSIS:</u>		<u>FINANCE & MANAGEMENT ANALYSIS:</u> 	
<u>CORPORATE COUNSEL ANALYSIS:</u> Concur T. Williams		<u>ADMINISTRATOR RECOMMENDATION:</u> 	
AGENDA DATE:		AGENDA NO.:	BOARD DATE: 8/9/11
AGENDA DATE:		AGENDA NO.:	PAGE NO. 8