

MUSKEGON COUNTY BOARD OF COMMISSIONERS  
MUSKEGON COUNTY, MICHIGAN

**AGENDA**

**FULL BOARD**

**Hall of Justice**

**990 Terrace, Muskegon, MI**

**April 27, 2010 - 3:30 PM**

**Kenneth Mahoney, Chair**

**Charles Nash, Vice-Chair**

- 
1. Call to Order
  2. Invocation
  3. Pledge of Allegiance
  4. Roll Call
  5. Approval of Agenda
  6. Approval of Minutes of the April 13, 2010 Meeting (Previously Forwarded)
  7. Public Hearing  
Community Development Block Grant Funds Expenditure for Northside Water System
  8. Communication
  9. Committee Reports
    - A. Transportation Committee (Page 3)
    - B. Ways & Means Committee (Page 4)

AMERICAN DISABILITY ACT POLICY FOR ACCESS TO OPEN MEETINGS  
OF THE MUSKEGON COUNTY BOARD OF COMMISSIONERS  
AND ANY OF ITS COMMITTEES OR SUBCOMMITTEES

The County of Muskegon will provide necessary reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities who want to attend the meeting upon 24-hours notice to the County of Muskegon. Individuals with disabilities requiring auxiliary aids or services should contact the County of Muskegon by writing or calling:

Administration  
990 Terrace Street  
Muskegon, MI 49442  
(231) 724-6505

Full Board  
Agenda  
April 27, 2010

10. Chairman's Report/Committee Liaison Reports
  - A. MAC Legislative Update of April 9<sup>th</sup> and 16<sup>th</sup>, 2010
  - B. Muskegon River Trailways and Regional Association Letter of Support
  - C. Board Planning Session - May 4<sup>th</sup>, 1:00 p.m., Louis McMurray Conference & Transportation Center
  - D. Community Mental Health Board Appointments
11. Administrator's Report
  - Approve Waiver of the Hiring Freeze and Allow Sheriff to Fill Vacant Sheriff Finance Supervisor FT Position #X84801; and Create Temporary Sheriff Finance Supervisor - Hourly Position
12. Old Business
13. New Business
14. Public Participation
15. Adjournment

**Note: Public Participation - Persons may address the Commission during the time set aside for Public Participation or at any time by suspension of the rules. All persons must address the Commission and state their name for the record. Comments shall be limited to two minutes for each participant, unless time is extended prior to the public participation period by a vote of a majority of the commission.**

The Transportation Committee met on April 15, 2010; it was recommended, and I:

- TR10/04-18 Move to authorize the Administrator to develop a recommended revised scope for the Muskegon Area Transit System's downtown Muskegon Transit Center project.
- TR10/04-19 Move to terminate the October 1, 2007, contract with Hooker|DeJong, according to the termination clauses (7-day written notice for the owner's convenience and without cause) in the contract.
- TR10/04-20 Move to approve MDOT Project Authorization 2007-0264/Z2/R1 with the Muskegon Area Transit System, providing for a two-year extension to complete architecture and engineering work related to a new downtown Muskegon transit center, as well as furnishings and equipment for the facility.
- TR10/04-21 Move to authorize the Muskegon Area Transit System and the purchasing department to offer for competitive sale, two heavy-duty transit buses and two cutaway buses that have met their useful life.
- TR10/04-22 Move to approve the Airport and the Purchasing Department to offer for competitive sale, the following pieces of equipment: (1) 1985 Unimog Snow Blower; (2) 1979 Ford Intermediate Snow Plow/Sand Spreader Truck; (3) 1980 Ford Intermediate Snow Plow/Dump Box Truck; (4) & (5) two 1997 Oshkosh P-Series 22' Snow Plow Trucks with spreaders; (6) 1983 tow behind jet broom; (7) 1993 Oshkosh TB1500 Aircraft Rescue and Fire Fighting Truck; and, (8) 1978 Oshkosh M1500 P-4 Aircraft Rescue and Fire Fighting Truck.
- TR10/04-23 Move to approve the extension of seven (7) T-Hangar Lease Agreements at Muskegon County Airport expiring in the second quarter of 2010 as follows: Terry Grevious, \$190/month; Scott Kelley, \$190/month; Larry Duthler, \$180/month; Kris Layson, \$180/month; Jim Fishel, \$170/month; Doug Parker, \$170/month; and Fred Riplo, \$170/month.

The Ways & Means Committee met on April 20, 2010, and it was recommended and I move:

- WM10/04 - 70 To approve payment of the accounts payable of \$5,511,451.35 covering the period of March 24, 2010 through April 13, 2010, as presented by the County Clerk.
- WM10/04 - 71 To apply for CDBG funding from the Michigan State Housing Development Authority for the homeowner assistance program in the non-entitlement communities in the amount of \$300,000 and to enter into an agreement with a third party to administer the program.
- WM10/04 - 72 To hold a public hearing on Request for Release of Funds and "No Significant Impact" for the application for Community Development Block Grant funds through the Michigan Economic Development Corporation on May 25, 2010, 3:30 p.m.
- WM10/04 - 73 To authorize Kenneth Mahoney as the Chairman of the County Board of Commissioners to sign on behalf of Muskegon County the MEDC, Request for Release of Funds and Certification of Environmental Review Procedures and the Notice of Public of "No Significant Impact on the Environment" and the Notice of Public Request for Release of Funds.
- WM10/04 - 74 To authorize the County Administrator to request that the Michigan Economic Development Corporation allow the County to accrue and incur engineering and other related expenses for the water main extension to provide municipal water to customers of an industrial park proposed for property located at Bayer CropScience, 1740 Whitehall Road, Muskegon, Michigan prior to the official approval by the MEDC of a Community Development Block Grant to partially fund the water extension.
- WM10/04 - 75 To approve the resolution establishing the 2010 equalized valuation for Muskegon County as determined and submitted by the Muskegon County Equalization Department.
- WM10/04 - 76 To waive the hiring freeze and allow the Accounting Office to fill the vacant Accountant II position #X02003 (salary range NX00220 \$20.349-\$25.767/hr) at step 1.
- WM10/04 - 77 To write off Human Resources bad debt in the Risk fund (6770) of \$7,559.87 for Judith Tucker.

- WM10/04 - 78 To authorize the Chairman of the County Board of Commissioners to execute a contract between the County of Muskegon and West Michigan Therapy for jail assessment services for the period of March 29, 2010 - August 29, 2010 not to exceed \$42,500 from the Jail Planning Fund.
- WM10/04 - 79 To authorize the Sheriff and the Chair of the County Board of Commissioners to sign the purchase of services contract with Ottawa County Michigan Works Agency for the provision of monitoring of high risk parolees (Nighthawk Program) for the Michigan Prisoner Re-Entry Initiative program effective January 1, 2010 through September 30, 2010.



**MAC LEGISLATIVE UPDATE**  
**April 9<sup>th</sup>, 2010**

**In this week's update:**

- **MAC WELCOMES NEW COMMUNICATIONS COORDINATOR**
- **MAC-PAC EVENT VERY SUCCESSFUL, THANK YOU FOR YOUR SUPPORT**
- **OPEN BURNING WORKGROUP SCHEDULES PUBLIC HEARINGS (courtesy DNRE)**
- **ROUND TWO OF SCRAP TIRE CLEANUP GRANT PROGRAM (courtesy DNRE)**
- **2010 BROWNFIELD REDEVELOPMENT WORKSHOPS**
- **2010 MICHIGAN WIND ENERGY CONFERENCE**

**MAC WELCOMES NEW COMMUNICATIONS COORDINATOR**

In an effort to assist communication between MAC, county commissioners, and the legislature, MAC welcomed Angela Minicuci to the staff this week as the new Communications Coordinator. Angela is a recent graduate of Michigan State University with a Bachelor of Arts degree in Communication and Public Relations. She was previously with Delta Dental of Michigan, University Relations at Michigan State University, and the Old Town Commercial Association. She will be responsible for press release writing and distribution, helping build grassroots legislative action, increasing communication with counties, bringing MAC into social media circles, and updating the Web site. Angela is originally from Oakland County. Please join us in welcoming her to the MAC family! Angela's email is [minicuci@micounties.org](mailto:minicuci@micounties.org).

**MAC-PAC EVENT VERY SUCCESSFUL, THANK YOU FOR YOUR SUPPORT**

The MAC-PAC Legislative Conference fundraiser was a resounding success, with many comments from members that they enjoyed the format a great deal. The room was full and members enjoyed hearing from a panel of four commissioners-turned-legislators about their take on everything from current legislation, to the budget, to running for state office. Financially, the event was a success as well, raising nearly \$3,000 for MAC-PAC from 70 members. Special thanks to our legislator panalists, Rep. Kate Segal (D-Calhoun County), Rep. Woodrow Stanley

MAC-PAC needs your help today to keep up with what has become a very active election year. For more information or a brochure, please contact Ben Bodkin at 517-372-5374.

If you would like to become a member of MAC-PAC, please send a personal check made out to MAC-PAC, 935 N. Washington, Lansing, MI 48906; or go to [www.micounties.org](http://www.micounties.org) and click on the MAC-PAC button to donate via credit card, it's safe and easy.

**OPEN BURNING WORKGROUP SCHEDULES PUBLIC HEARINGS (courtesy DNRE)**

The DNRE is proposing changes to phase out exemptions that allow households to burn solid waste, which may include plastics, rubber, furniture, electronics, chemicals, treated wood, tires, shingles, and other rubbish. The

changes would not amend the current exemptions that allow the burning of grass clippings, leaves, trees, and brush under certain circumstances.

- Public Hearings have been scheduled at the locations and times listed below. One-hour public information sessions will immediately precede each hearing. During the information session DNRE staff will be available to provide information and answer questions about the proposed project. The sole purpose of the hearings will be to take formal testimony on the record. During testimony, questions will not be answered; however, staff will be available to answer questions outside the hearing room.
  - May 4, 2010, at 7:00 PM, Northern Michigan University Center, Marquette Room, 1401 Presque Isle Avenue, Marquette.
  - A public information session will be held prior to the hearing from 6:00-7:00 PM. May 6, 2010, at 2:00 PM, G. Mennen Williams Building, Auditorium, 525 W. Ottawa Street, Lansing. A public information session will be held prior to the hearing from 1:00-2:00 PM.
  - May 12, 2010, at 7:00 PM, M-TEC at Kirtland-Gaylord, 60 Livingston Boulevard, Gaylord. A public information session will be held prior to the hearing from 6:00-7:00 PM.

Information about how to submit comments via e-mail, letter, or online will be available soon. For more information, please visit [http://www.michigan.gov/deq/0,1607,7-135-3310\\_4148-218708--,00.html](http://www.michigan.gov/deq/0,1607,7-135-3310_4148-218708--,00.html).

## **ROUND TWO OF SCRAP TIRE CLEANUP GRANT PROGRAM (courtesy DNRE)**

The Michigan Department of Natural Resources and Environment (DNRE) is announcing the availability of a second round of grant applications for the fiscal year 2010 Scrap Tire Cleanup Grant Program authorized by Part 169, Scrap Tires, of the Natural Resources and Environmental Protection Act, 1994 PA 451, as amended.

Property owners with abandoned scrap tires or scrap tires at collection sites are eligible for funding assistance. The DNRE will give priority to funding activities at collection sites where the scrap tires were accumulated prior to January 1, 1991, and collection sites that pose an imminent threat to public health, safety, welfare, or the environment. Selected grantees will be reimbursed only for approved expenses as authorized in a contract between the grantee and the DNRE. The grantee will be responsible for the cost of loading the tires.

Grantees proposing to use a scrap tire processor must use an approved Michigan scrap tire processor that is capable of meeting the requirements specified in the application.

Eligible owners, authorized end-users, or local governments may request an application package by writing to the Scrap Tire Regulatory Program, Waste and Hazardous Materials Division, DNRE, P.O. Box 30241, Lansing, Michigan 48909-7741, or by downloading the form from the DNRE Web site at <http://www.michigan.gov/deq> (click on "Waste," "Scrap Tires," and under "Grants," click on "Scrap Tire Cleanup Grant Information"), or by calling 517-241-2924. For additional information, please contact Ms. Rhonda Oyer Zimmerman, Scrap Tire Regulatory Program, at 517-373-4750.

The deadline for receipt of applications is 5:00 p.m., Eastern Standard Time, May 10, 2010. The DNRE will accept applications with all supporting documentation that are postmarked on or before May 10, 2010. The DNRE will not accept applications submitted by e-mail or fax.

## **2010 BROWNFIELD REDEVELOPMENT WORKSHOPS**

The Michigan Economic Development Corporation and the Michigan Department of Natural Resources and Environment announce the 2010 Brownfield Redevelopment Workshops to be held at four locations throughout the state during May and June. Each of the four workshops will have a unique focus; however, all are intended to provide a better understanding of Brownfield redevelopment in Michigan. For additional information please refer to the attachment.

## 2010 MICHIGAN WIND ENERGY CONFERENCE

Join the Great Lakes Renewable Energy Association to learn about small and large-scale wind energy system siting and zoning on April 19, at COBO Hall in Detroit. Follow this link for more information: <http://glrea.org/files/preconfbrochure.pdf>. The Michigan Wind Energy Conference will take place on April 20 & 21 at COBO Hall and includes breakout sessions, networking opportunities with wind industry professionals, and presentations on wildlife impact case studies, job training programs, investing options, net-metering and financing programs. Visit [www.glrea.org/](http://www.glrea.org/) for more details. To register for the conference please contact Ali Nieman at the GLREA office at 517-646-6269 or by email at [ali.nieman@glrea.org](mailto:ali.nieman@glrea.org).

**Contact:**        **Tom Hickson, Director of Legislative Affairs**  
800-258-1152, [hickson@micounties.org](mailto:hickson@micounties.org)  
**Ben Bodkin, Legislative Coordinator**  
800-258-1152, [bodkin@micounties.org](mailto:bodkin@micounties.org)  
**Kami Smith, Director of Membership Services**  
800-258-1152, [kamismith@micounties.org](mailto:kamismith@micounties.org)  
**Shasta Mantyla-Pohl, Executive Assistant**  
800-258-1152, [pohl@micounties.org](mailto:pohl@micounties.org)





## **MAC LEGISLATIVE UPDATE**

**April 16<sup>th</sup>, 2010**

### **In this week's update:**

- **PUBLIC EMPLOYEE HEALTHCARE MANDATE BILL ON FLOOR OF SENATE, COULD BE VOTED ON NEXT WEEK; CALL SENATORS NOW**
- **HOUSE TO TAKE UP NEW MANDATE ON ANIMAL EUTHANIZATION**
- **MANDATES REPORT LEGISLATION UP FOR VOTE TENTATIVELY IN MAY**
- **ATTORNEY GENERAL ISSUES HELPFUL OPINION FOR COUNTIES**
- **STATEWIDE RECYCLING CONFERENCE MAY 16-19 IN DETROIT**
- **COMMISSIONER KOLBE HONORED DURING MICHIGAN PUBLIC HEALTH WEEK**
- **MAC IS REACHING OUT**
- **HUD PREPARING ITS GRANTMAKING PROCESS**
- **APRIL IS NATIONAL COUNTY GOVERNMENT MONTH**

### **PUBLIC EMPLOYEE HEALTHCARE MANDATE BILL ON FLOOR OF SENATE, COULD BE VOTED ON NEXT WEEK; CALL SENATORS NOW**

SB 1046, sponsored by Senator Jansen, would mandate that local units of government pay no more than 80% of aggregated employee healthcare benefit premiums. **MAC opposes SB 1046 as written and urges you to contact your Senator to ask him or her to vote against the bill or amend it to allow a local unit of government to decide with a simple majority vote of its board whether to remain in the program.**

MAC believes that there will be unintended consequences connected with this bill. First, counties negotiate healthcare, wages, and retirement as three related items. Setting limits on the healthcare leg of this stool, will only increase demand for higher wages and increased retirement benefits, which tend to have legacy costs in retirement that must be pre-funded. Rising retirement costs will increase county costs in the long-term. Second, this bill opens local benefits up to state mandate for the first time, but does not require the state to fund the results of the mandate. Opening this door could lead to state political gamesmanship at the local level. The legislature, once given the opportunity to mandate local benefit payment, could then change the percentages at will (either up or down), without having to be fiscally responsible for the results, or the negotiations that ensue on wages or retirement benefits.

To combat these potential negative consequences, MAC recommends allowing local units of government to make the decision with a simple majority. Currently, the bill allows local units to maintain independence only with a super-majority of 2/3 of the governing board, which would require 4 members of a 5 member county board in small counties, a de facto 4/5 majority requirement. **A simple majority allows counties the option of using a tool that could be helpful in controlling costs, but would allow that county to get out if the state begins to mandate further requirements that are unreasonable or costly.** Further, such an amendment would take control from the hands of the minority and place it, properly, in the hands of the majority of those elected by their peers.

## **HOUSE TO TAKE UP NEW MANDATE ON ANIMAL EUTHANIZATION**

It has come to MAC's attention that the House Committee on Agriculture will be holding a hearing on legislation designed to control how Michigan's animal shelters euthanize animals. Currently all Michigan County animal shelters are administering animal euthanasia by standards that are approved nationally. House Bill 6043 is very specific in that all animals must be put down by an injection of a commercially prepared solution of sodium pentobarbital. Most counties already use this method, but some also use other nationally approved and humane methods.

MAC is in full support of treating animals in the most humane manner when it comes to this emotionally charged issue. However, this new mandate could very likely compromise safety, namely if you can think of the type of animals our law enforcement officers have to deal with on a daily basis. Our county employees could be risking getting bitten or worse if they try to inject an animal on the street.

If you have concerns with this new unfunded mandate, or any safety issues with this legislation, you should call your State Representative and the Chair of the Agriculture Committee, Mike Huckleberry at 517-373-0834.

## **MANDATES REPORT LEGISLATION UP FOR VOTE TENTATIVELY IN MAY**

MAC has learned that the House Judiciary Committee is planning on taking a vote on the legislation to implement the statutory mandates commission's recommendations as early as May 5<sup>th</sup>. The latest word is that there are some final touches on drafting the language that are currently underway, and the date is tentative at this point. MAC is planning on being there in full force to support this landmark bi-partisan legislation. The bills that have been introduced are House Bills 5796-5802, and the Senate is likely to have an identical package as well. We urge you to continue to pass resolutions in support of the Commission's findings as well as to contact your legislator to ask them to support the legislation. MAC will let you know as soon as we have a concrete date for the hearing, and we will be asking for commissioners to attend this hearing in large numbers. Enacting these bills are a huge step toward eliminating unfunded mandates! We need to show our strength on this issue!

## **ATTORNEY GENERAL ISSUES HELPFUL OPINION FOR COUNTIES**

On March 29<sup>th</sup>, Attorney General Mike Cox issued Opinion Number 7246, regarding the ability of taxing jurisdictions to "opt-out" of tax increment finance districts. The question, posed by Senate Majority Leader Bishop, was whether a taxing jurisdiction, such as a county, could opt out of a district if the boundaries of an already created district were amended. The opinion rules that a county or other jurisdiction may do so, but only in regards to land that is **added** to the respective tax capture district. A copy of the opinion may be viewed here: <http://www.ag.state.mi.us/opinion/datafiles/2010s/op10323.htm>

## **STATEWIDE RECYCLING CONFERENCE MAY 16-19 IN DETROIT**

Michigan's only statewide recycling association, the Michigan Recycling Coalition, will host its 28<sup>th</sup> Annual Conference & Trade Show, May 16 - 19, at the GM Renaissance Center in downtown Detroit. Programs will focus on a variety of recycling topics including electronics recycling, recycling in healthcare, alternative energy and jobs in recycling. The four-day event will include tours, training and networking events for anyone interested in learning more about recycling in Michigan. For details, visit [www.michiganrecycles.org](http://www.michiganrecycles.org).

## **COMMISSIONER KOLBE HONORED DURING MICHIGAN PUBLIC HEALTH WEEK**

Oceana County Commissioner and former MAC President Evelyn Kolbe (D-Oceana County) was honored this week during an event in the Capitol Rotunda. Commissioner Kolbe was named a 2010 Policy Champion, the only non-state policy-maker so honored for her work as President of MAC, President of the Michigan Association for Local Public Health (MALPH), and long work on the Board of MALPH and District #10 Health Department. Commissioner Kolbe has been instrumental in helping both state and local public health departments improve the service they provide to the citizens of Michigan. Congratulations to Commissioner Kolbe for her outstanding service.

## **MAC IS REACHING OUT**

The Michigan Association of Counties has recently joined a few online social networking circles in order to provide more timely updates and expand our reach. Those networks include a [Twitter page](#), a [Facebook fan page](#) and a new [blog](#). Through these tools, MAC hopes to provide information on legislation affecting counties to our audiences, keep an archive of the issues MAC is involved with and interact with the public. We have already begun to fill those spaces with information so be sure to check them out and check back often as we will keep them as up to date as possible.

## **HUD PREPARING ITS GRANTMAKING PROCESS**

HUD staffers tell *Federal & Foundation Assistance Monitor* that the guidance for the new \$100 million Sustainable Communities Planning Grant Program is expected by mid-April. HUD is preparing to start its grantmaking process in the next week with the release of its general Notice of Funding Availability (NOFA).

**DEADLINE:** June 5.

This initial guidance provides information on how to submit a HUD proposal and some tidbits on the funding focuses for various programs. The major information in the preliminary NOFA will be an appendix entitled *Funding Opportunity Programs Anticipated to Be Available in FY 2010*. This appendix lists all of HUD's discretionary grants programs and the estimated deadlines, which are not specific but provide a two-month window for release of the information. Over the past few weeks, HUD has released an Advance Notice with proposed priorities for the program and has been holding listening sessions and seeking written comments, staffers say.

The goal of the program is to support multi-jurisdictional regional planning efforts that integrate housing, economic development and transportation decision-making in a manner that empowers jurisdictions to consider the interdependent challenges of economic growth, social equity and environmental impact simultaneously.

## **THREE KEY FUNDING CATEGORIES**

1. Preparation of Regional Plans for Sustainable Development that address housing, economic development, transportation and environmental quality in an integrated fashion where such plans do not currently exist.
2. Preparation of more detailed execution plans and programs to implement existing regional sustainable development plans (that address housing, economic development, transportation and environmental quality in an integrated fashion).
3. Implementation incentives for plans already in place.

**FOR FREE ACCESS TO MORE DETAILS:** For more details on this grant, including insider tips, contact information and other new private and federal funding opportunities, just click on or cut and paste the following link into your Web browser to get free access to *Federal & Foundation Assistance Monitor* or any of our other publications: <http://www.edpublications.com/d092>. When you reach our site, just scroll down the page and check off *Federal & Foundation Assistance Monitor*. The date of this story is 4-6-10. However, it is only accessible for a limited time. So, you must sign up for your free access by Friday, April 16. **AFTER APRIL**

**16:** After that date, you may sign up for free access, but to receive information on this grant opportunity please click on or cut and paste the following link into your Web browser: <http://cdpublications.com/freeresources/freedown.php?ID=158>.

## **APRIL IS NATIONAL COUNTY GOVERNMENT MONTH**

Every county in the country is encouraged to celebrate National County Government Month (NCGM) throughout the month of April. The National Association of Counties (NACo) encourages counties to raise public awareness and understanding about the roles and responsibilities that county government plays in their state.

Since 1991, the designation has been a week long event but has been expanded in 2010 to a month long awareness campaign.

The theme for 2010 is "Healthy Counties" and this week, Michigan is celebrating Public Health Week. NACo invites counties to participate in NCGM by hosting community outreach events and activities such as tours, ceremonies, information distribution about county programs and services, contests, and meetings with community members.

**Contact:**        **Tom Hickson, Director of Legislative Affairs**  
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# REQUEST FOR BOARD CONSIDERATION-COUNTY OF MUSKEGON

COMMITTEE    Full Board	BUDGETED <input type="checkbox"/>	NON-BUDGETED <input type="checkbox"/>	PARTIALLY BUDGETED <input type="checkbox"/>
REQUESTING DEPARTMENT    Sheriff	COMMITTEE DATE    4/27/10	REQUESTOR SIGNATURE Dean Roesler	
SUMMARY OF REQUEST (GENERAL DESCRIPTION, FINANCING, OTHER OPERATIONAL IMPACT, POSSIBLE ALTERNATIVES)			
<p>Request permission to waive the hiring freeze and be allowed to fill the vacant Sheriff Finance Supervisor FT position (X84801) at the salary range NX00290 (\$23.451-\$29.724/hr). This position is responsible for monitoring the budgets and performing the accounting functions such as payroll, accounts payable and accounts receivable for all of the Sheriff's operations. In addition, request permission to create a temporary Sheriff Finance Supervisor – Hourly position (\$23.451-\$29.724/hr) to perform these duties in the interim until the full-time position is filled at which time the temporary position will be eliminated.</p>			
SUGGESTED MOTION (STATE EXACTLY AS IT SHOULD APPEAR IN THE MINUTES)			
<p>Move to approve the waiver of the hiring freeze and be allowed to fill the vacant Sheriff Finance Supervisor FT position (X84801) at the salary range NX00290 (\$23.451-\$29.724/hr) and to create a temporary Sheriff Finance Supervisor - Hourly position at the salary range NX00290 (\$23.451-\$29.724/hr) to perform these duties in the interim until the full-time position is filled at which time the temporary position will be eliminated.</p>			
ADMINISTRATIVE ANALYSIS (AS APPLICABLE)			
<u>HUMAN RESOURCES ANALYSIS:</u>  <div style="text-align: center; font-family: cursive; font-size: 1.2em;">Recommend approval DR</div>	<u>FINANCE &amp; MANAGEMENT ANALYSIS:</u>  <div style="text-align: center; font-family: cursive; font-size: 1.2em;">Recommend approval DR</div>		
<u>CORPORATE COUNSEL ANALYSIS:</u>  	<u>ADMINISTRATOR RECOMMENDATION:</u>  <div style="text-align: center; font-family: cursive; font-size: 1.2em;">approval RBH</div>		
AGENDA DATE: 4/27/10	AGENDA NO.:	BOARD DATE: 4/27/10	PAGE NO.