

MUSKEGON COUNTY BOARD OF COMMISSIONERS  
MUSKEGON COUNTY, MICHIGAN

AGENDA

**COURTS/PUBLIC SAFETY COMMITTEE**

Hall of Justice  
990 Terrace, Muskegon, MI  
January 6, 2015 - 4:00 PM

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1. Call to Order
2. Roll Call
3. Approval of Minutes of December 2, 2014
4. Public Comment (on an agenda item)
5. Items for Consideration  
CPS15/01 – 01 (Sheriff's Office) Accept the FY2015 Underage Drinking Enforcement Grant and Amend the County Budget Accordingly
6. Old Business
7. New Business
8. Public Comment
9. Adjournment

Public Comment

Persons may address the Commission during the time set aside for Public Comment or at any time by suspension of the rules. All persons must address the commission and state their name for the record. Comments shall be limited to **two (2) minutes** for each participant, unless time is extended prior to the public comment period by a vote of a majority of the commission.

AMERICAN DISABILITY ACT POLICY FOR ACCESS TO OPEN MEETINGS OF THE  
MUSKEGON COUNTY BOARD OF COMMISSIONERS AND ANY OF ITS  
COMMITTEES OR SUBCOMMITTEES

The County of Muskegon will provide necessary reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities who want to attend the meeting upon 24-hours notice to the County of Muskegon. Individuals with disabilities requiring auxiliary aids or services should contact the County of Muskegon by writing or calling: Administration, 990 Terrace Street, Muskegon, MI 49442 (231) 724-6520

**Muskegon County  
Courts/Public Safety Committee Meeting  
December 2, 2014  
4:00 p.m.  
Hall of Justice, 4<sup>th</sup> Floor  
Muskegon, MI**

**Benjamin Cross, Chair**

**Susie Hughes, Vice-Chair**

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**MINUTES**

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**CALL TO ORDER**

The meeting was called to order by Commissioner Cross at 4:18 p.m.

**ROLL CALL**

Present: Benjamin Cross, Marvin Engle, Susie Hughes, Kenneth Mahoney,  
Terry Sabo, Robert Scolnik, Rillastine Wilkins

Excused: Charles Nash

**APPROVAL OF MINUTES**

It was moved by Wilkins, supported by Mahoney, to approve the minutes of the  
November 4, 2014, meeting as written. Motion carried.

**PUBLIC COMMENT (On an agenda item)**

None.

**PRESENTATION**

Mr. Rob Train, Senior Project Manager – Granger Construction, provided an update on the Jail and Juvenile Transition Center (JTC) construction projects.

He noted the JTC is complete and the building is occupied with a few minor troubleshooting issues being resolved.

He also noted the jail project is gaining momentum and is on schedule. The steel cells have been installed and the second floor renovation continues to allow for Court Services to utilize space for inmates being transferred between the jail and the courts.

Mr. Train apprised those present of a July 1, 2015, target completion date for construction and occupancy permit for training and walk throughs for punch list completion, etc. Once that occurs, he noted the jail operations would begin August 1<sup>st</sup> with inmate occupancy.

He provided an update on the temporary entrance trailer and noted a metal roof will be installed over the incline/entrance and permits are currently being sought for that installation. It is hoped the atrium will be opened and returned back to the entrance in April.

### ITEMS FOR CONSIDERATION

- CPS14/12 – 47      It was moved by Mahoney, supported by Hughes, to accept the grant award for funding under the Edward Byrne Memorial Justice Assistance Grant (Byrne JAG) administered through the Michigan State Court Administrative Office (SCAO) for the grant period of October 1, 2014 through September 30, 2015 in the amount of \$45,000 to support the treatment and services of the 60<sup>th</sup> District Court Sobriety Court Program, and authorize the Chairman of the Muskegon County Board of Commissioners to sign the grant agreement.      Motion carried.
- CPS14/12 – 48      It was moved by Engle, supported by Hughes, to award contracts with West Michigan Therapy in the amount of \$71,820.00 and Trinity Health Corporation DBA Mercy Health Life Counseling in the amount of \$71,820.00 for the treatment of sobriety court participants, and Bruce Morningstar DBA After Five-Offender Accountability Partners, LLC in the amount not to exceed \$15,000 and Julie Sanderson in the amount not to exceed \$15,000 as Surveillance Officers; and to authorize the Chairman of the Board of Commissioners to sign contracts with the treatment providers and surveillance officers.      Motion carried.
- CPS14/12 – 49      It was moved by Engle, supported by Mahoney, to accept the grant award for funding under the Michigan Veterans Treatment Court Program administered through the Michigan State Court Administrative Office (SCAO) for the grant period of October 1, 2014 through September 30, 2015 in the amount of \$65,000 to support the services of the 60<sup>th</sup> District Court Veterans Court Program and authorize the Chairman of the Board of Commissioners to sign the grant agreement.      Motion carried.

CPS14/12 – 50      It was moved by Wilkins, supported by Mahoney, to accept the  
FY15 Byrne JAG – WEMET grant in the amount of \$16,625.00.  
Motion carried.

CPS14/12 – 51      It was moved by Engle, supported by Mahoney, to authorize staff to  
sole source purchase the CBRNE Firehawk 32' port security boat  
from Harbor Guard Boats.      Motion carried.

CPS14/12 – 52      It was moved by Hughes, supported by Mahoney, to accept the  
FY2014-15 Snowmobile Law Enforcement Grant and the Off-Road  
Vehicle Law Enforcement Grant from the Michigan Department of  
Natural Resources.      Motion carried.

**OLD BUSINESS**

None.

**NEW BUSINESS**

None.



**PUBLIC COMMENT**

None.

**ADJOURNMENT**

There being no further business to come before the Courts & Public Safety Committee,  
the meeting adjourned at 4:46 p.m.

# REQUEST FOR BOARD CONSIDERATION-COUNTY OF MUSKEGON

COMMITTEE Courts & Public Safety		BUDGETED X	NON-BUDGETED	PARTIALLY BUDGETED
REQUESTING DEPARTMENT Sheriff's Office		COMMITTEE DATE 1/6/15		REQUESTOR SIGNATURE Dean Roesler
SUMMARY OF REQUEST (GENERAL DESCRIPTION, FINANCING, OTHER OPERATIONAL IMPACT, POSSIBLE ALTERNATIVES)				
<p>The Sheriff is requesting to accept the FY2015 Underage Drinking Enforcement Grant from the Michigan State Police, Office of Highway Safety Planning in the amount of \$10,000.00 for special enforcement assignments. The grant # is AL-15-12. The grant funds cover overtime shifts for the Sheriff's Office and other Muskegon County police jurisdictions. There is no local match requirement for this grant. The grant year runs from November 5, 2014 through September 30, 2015.</p>				
SUGGESTED MOTION (STATE EXACTLY AS IT SHOULD APPEAR IN THE MINUTES)				
<p>I move to approve acceptance of the FY2015 Underage Drinking Enforcement Grant (#AL-15-12) in the amount of \$10,000.00 and to amend the County budget accordingly.</p>				
ADMINISTRATIVE ANALYSIS (AS APPLICABLE)				
<u>HUMAN RESOURCES ANALYSIS:</u>   <u>GRANTS COORDINATOR REVIEW:</u>  		<u>FINANCE &amp; MANAGEMENT ANALYSIS:</u>   		
<u>CORPORATE COUNSEL ANALYSIS:</u>   		<u>ADMINISTRATOR RECOMMENDATION:</u>  		
If motion originates from a Statutory Board, Authority or Advisory Committee, please provide the date the motion was approved by that Board/Authority/Committee				
				Date
AGENDA DATE: 1-6-14	AGENDA NO.: CPS 15/01-01	BOARD DATE: 1-13-15	PAGE NO.	